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| <b>B1</b> (Official Form 1)(04/13                                                                                                                                                        | 6)                                                                             |                                                    |                                           |                                                                         | oannoi                             |                                                                                                         | (go ± o.                                                                                           |                                                                              |                                                                       |                                         |                                                                                                |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                                                                          | 1                                                                              | United<br>So                                       |                                           | Bankı<br>Distric                                                        |                                    |                                                                                                         |                                                                                                    |                                                                              |                                                                       | Vol                                     | luntary Petit                                                                                  | ion      |
| Name of Debtor (if individ<br>Jones, Ralph F. II                                                                                                                                         | Name of Debtor (if individual, enter Last, First, Middle):  Jones, Ralph F. II |                                                    |                                           |                                                                         |                                    | of Joint Do<br>nes, Lora                                                                                | ebtor (Spouse<br><b>a E.</b>                                                                       | e) (Last, First                                                              | , Middle):                                                            |                                         |                                                                                                |          |
| All Other Names used by the (include married, maiden, a                                                                                                                                  |                                                                                |                                                    | 8 years                                   |                                                                         |                                    |                                                                                                         |                                                                                                    | used by the amaiden, and                                                     |                                                                       |                                         | 3 years                                                                                        |          |
| Last four digits of Soc. Sec (if more than one, state all)  xxx-xx-0594  Street Address of Debtor (No. 149 W. Mound St.                                                                  |                                                                                |                                                    |                                           |                                                                         | plete EIN                          | Stree                                                                                                   | than one, state<br>x-xx-3354                                                                       | all)  4  Joint Debtor                                                        |                                                                       |                                         | D. (ITIN) No./Compl<br>and State):                                                             | ete EIN  |
| Circleville, OH                                                                                                                                                                          |                                                                                |                                                    |                                           |                                                                         |                                    |                                                                                                         | cleville, (                                                                                        | ОН                                                                           |                                                                       |                                         |                                                                                                |          |
|                                                                                                                                                                                          |                                                                                |                                                    |                                           | Г                                                                       | ZIP Coc<br>43113                   | le                                                                                                      |                                                                                                    |                                                                              |                                                                       |                                         | ZIP<br>4311:                                                                                   | Code     |
| County of Residence or of                                                                                                                                                                | the Princ                                                                      | ipal Place o                                       | f Business                                |                                                                         | +3113                              | Coun                                                                                                    | ty of Reside                                                                                       | ence or of the                                                               | Principal Pl                                                          | ace of Busi                             |                                                                                                | <u>J</u> |
| Pickaway                                                                                                                                                                                 |                                                                                |                                                    |                                           |                                                                         |                                    | Pi                                                                                                      | ckaway                                                                                             |                                                                              |                                                                       |                                         |                                                                                                |          |
| Mailing Address of Debtor                                                                                                                                                                | (if differ                                                                     | ent from str                                       | eet addres                                | s):                                                                     |                                    | Maili                                                                                                   | ng Address                                                                                         | of Joint Debt                                                                | tor (if differe                                                       | nt from stre                            | eet address):                                                                                  |          |
|                                                                                                                                                                                          |                                                                                |                                                    |                                           |                                                                         | ZIP Coo                            | le                                                                                                      |                                                                                                    |                                                                              |                                                                       |                                         | ZIP                                                                                            | Code     |
| Location of Principal Asset<br>(if different from street add                                                                                                                             |                                                                                |                                                    |                                           |                                                                         |                                    |                                                                                                         |                                                                                                    |                                                                              |                                                                       |                                         |                                                                                                |          |
| Type of De                                                                                                                                                                               |                                                                                |                                                    |                                           |                                                                         | of Busine                          | ss                                                                                                      |                                                                                                    | Chapter                                                                      | of Bankruj                                                            | ptcy Code                               | Under Which                                                                                    |          |
| (Form of Organization)  ■ Individual (includes Joi See Exhibit D on page 2 of Corporation (includes I Partnership  Other (If debtor is not one check this box and state type)            | int Debto<br>f this form<br>LLC and                                            | rs) . LLP) ove entities,                           | ☐ Sing in 1 ☐ Rail: ☐ Stoc ☐ Com          | Ith Care Bu<br>le Asset Re<br>I U.S.C. §                                | eal Estate<br>101 (51B)            |                                                                                                         | Chapt Chapt Chapt Chapt                                                                            | er 7<br>er 9<br>er 11<br>er 12                                               | of<br>□ C                                                             | hapter 15 F<br>a Foreign<br>hapter 15 F | cone box) Petition for Recognition Main Proceeding Petition for Recognition Nonmain Proceeding | on       |
| Chapter 15 I                                                                                                                                                                             | Debtors                                                                        |                                                    | Othe                                      |                                                                         |                                    |                                                                                                         |                                                                                                    |                                                                              | Natur                                                                 | e of Debts                              |                                                                                                |          |
| Country of debtor's center of r<br>Each country in which a foreign<br>by, regarding, or against debtor                                                                                   | main intere                                                                    | ding                                               | unde                                      | Tax-Exe<br>(Check box<br>or is a tax-ex<br>r Title 26 of<br>the Interna | empt organ<br>the United           | ble)<br>nization<br>States                                                                              | defined<br>"incuri                                                                                 | are primarily co<br>d in 11 U.S.C. §<br>red by an indivi<br>onal, family, or | onsumer debts,<br>§ 101(8) as<br>idual primarily                      | for                                     | Debts are prima business debts.                                                                | -        |
| Filing                                                                                                                                                                                   | Fee (Ch                                                                        | neck one box                                       | ()                                        |                                                                         | Chec                               | k one box:                                                                                              | <u> </u>                                                                                           |                                                                              | ter 11 Debt                                                           |                                         |                                                                                                |          |
| ■ Full Filing Fee attached □ Filing Fee to be paid in ins attach signed application for debtor is unable to pay fee Form 3A. □ Filing Fee waiver requester attach signed application for | or the cour<br>except in<br>d (applical                                        | rt's considerat<br>installments.<br>ble to chapter | ion certifyi<br>Rule 1006(<br>7 individua | ng that the<br>b). See Offic<br>als only). Mu                           | chec Chec Chec St                  | Debtor is no<br>k if:<br>Debtor's agg<br>are less than<br>k all applicab<br>A plan is be<br>Acceptances | t a small busi<br>gregate nonco<br>\$2,490,925 (<br>the boxes:<br>ling filed with<br>of the plan v | this petition.                                                               | defined in 11 that ated debts (exact to adjustment) are petition from | U.S.C. § 101 cluding debts ton 4/01/16  |                                                                                                |          |
| Statistical/Administrative  ■ Debtor estimates that fu  □ Debtor estimates that, a there will be no funds a                                                                              | ınds will<br>fter any o                                                        | be available<br>exempt prop                        | erty is exc                               | cluded and                                                              | administra                         |                                                                                                         | es paid,                                                                                           |                                                                              | THIS                                                                  | S SPACE IS                              | FOR COURT USE ONL                                                                              | .Y       |
|                                                                                                                                                                                          | _                                                                              | 200-                                               | 1,000-<br>5,000                           | 5,001-<br>10,000                                                        | 10,001-<br>25,000                  | 25,001-<br>50,000                                                                                       | 50,001-<br>100,000                                                                                 | OVER 100,000                                                                 |                                                                       |                                         |                                                                                                |          |
|                                                                                                                                                                                          | 100,001 to 500,000                                                             | \$500,001<br>to \$1                                | \$1,000,001<br>to \$10<br>million         | \$10,000,001<br>to \$50<br>million                                      | \$50,000,00<br>to \$100<br>million | 1 \$100,000,00<br>to \$500<br>million                                                                   | 1 \$500,000,001<br>to \$1 billion                                                                  |                                                                              |                                                                       |                                         |                                                                                                |          |
|                                                                                                                                                                                          | ]<br>100,001 to<br>500,000                                                     | to \$1                                             | \$1,000,001<br>to \$10<br>million         | \$10,000,001<br>to \$50<br>million                                      | \$50,000,00<br>to \$100<br>million | 1 \$100,000,00<br>to \$500<br>million                                                                   | \$500,000,001 to \$1 billion                                                                       |                                                                              |                                                                       |                                         |                                                                                                |          |

Case 2:15-bk-50871 Doc 1 Filed 02/19/15 Entered 02/19/15 13:35:55 Desc Main

Document Page 2 of 62 **B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Jones, Ralph F. II Jones, Lora E. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ W. Mark Jump February 19, 2015 Signature of Attorney for Debtor(s) (Date) W. Mark Jump 0062837 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in П this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(04/13) Document Page 3 of 62

#### **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Ralph F. Jones, II

Signature of Debtor Ralph F. Jones, II

#### X /s/ Lora E. Jones

Signature of Joint Debtor Lora E. Jones

Telephone Number (If not represented by attorney)

#### February 19, 2015

Date

#### Signature of Attorney\*

#### X /s/ W. Mark Jump

Signature of Attorney for Debtor(s)

#### W. Mark Jump 0062837

Printed Name of Attorney for Debtor(s)

#### Jump Legal Group, LLC

Firm Name

2130 Arlington Ave. Columbus, OH 43221

Address

#### (614) 481-4480

Telephone Number

#### February 19, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Jones, Ralph F. II Jones, Lora E.

#### Signatures

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| • | 7 |
|---|---|
| • |   |
|   | ١ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### **Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v |  |
|---|--|

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

#### United States Bankruptcy Court Southern District of Ohio

| In re | Ralph F. Jones, II<br>Lora E. Jones |           | Case No. |    |
|-------|-------------------------------------|-----------|----------|----|
|       |                                     | Debtor(s) | Chapter  | 13 |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ge 2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, of through the Internet.); □ Active military duty in a military combat zone. |      |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| I certify under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| Signature of Debtor: /s/ Ralph F. Jones, II Ralph F. Jones, II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| Date: February 19, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |

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Certificate Number: 02114-OHS-CC-024946028



02114-OHS-CC-024946028

### **CERTIFICATE OF COUNSELING**

I CERTIFY that on February 02, 2015, at <u>08:49</u> o'clock <u>PM EST</u>, <u>Lora Jones</u> received from <u>Consumer Credit Counseling Service of Greater Atlanta d/b/a</u> <u>ClearPoint Credit Counseling Solutions</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Southern District of Ohio</u>, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: February 02, 2015 By: /s/Eric Dina

Name: Eric Dina

Title: Customer Service

\*Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy code are required to file within the United States Bankruptcy Court a complete certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521 (b).

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Certificate Number: 02114-OHS-CC-024946029



02114-OHS-CC-024946029

### **CERTIFICATE OF COUNSELING**

I CERTIFY that on February 02, 2015, at 08:49 o'clock PM EST, Ralph Jones received from Consumer Credit Counseling Service of Greater Atlanta d/b/a ClearPoint Credit Counseling Solutions, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Southern District of Ohio, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: February 02, 2015 By: /s/Eric Dina

Name: Eric Dina

Title: Customer Service

\*Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy code are required to file within the United States Bankruptcy Court a complete certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521 (b).

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B 1D (Official Form 1, Exhibit D) (12/09)

#### United States Bankruptcy Court Southern District of Ohio

| In re | Ralph F. Jones, II<br>Lora E. Jones |           | Case No. |    |
|-------|-------------------------------------|-----------|----------|----|
|       |                                     | Debtor(s) | Chapter  | 13 |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.                                                | Page 2                                                                 |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| ☐ 4. I am not required to receive a credit cou                                                   | inseling briefing because of: [Check the applicable                    |
| statement.] [Must be accompanied by a motion for a                                               | letermination by the court.]                                           |
| ☐ Incapacity. (Defined in 11 U.S.C.)                                                             | § 109(h)(4) as impaired by reason of mental illness or                 |
| mental deficiency so as to be incapable of re-                                                   | alizing and making rational decisions with respect to                  |
| financial responsibilities.);                                                                    |                                                                        |
| ± //                                                                                             | 109(h)(4) as physically impaired to the extent of being                |
| · · · · · · · · · · · · · · · · · · ·                                                            | in a credit counseling briefing in person, by telephone, or            |
| through the Internet.);                                                                          |                                                                        |
| ☐ Active military duty in a military c                                                           | ombat zone.                                                            |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in | administrator has determined that the credit counseling this district. |
| I certify under penalty of perjury that the                                                      | information provided above is true and correct.                        |
| Signature of Debtor:                                                                             | /s/ Lora E. Jones                                                      |
| Č                                                                                                | Lora E. Jones                                                          |
| Date: February 19, 20                                                                            | 015                                                                    |
|                                                                                                  |                                                                        |

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B6 Summary (Official Form 6 - Summary) (12/14)

#### **United States Bankruptcy Court** Southern District of Ohio

| In re | Ralph F. Jones, II, |         | Case No. |    |  |
|-------|---------------------|---------|----------|----|--|
|       | Lora E. Jones       |         |          |    |  |
| •     |                     | Debtors | Chapter  | 13 |  |
|       |                     |         | _        |    |  |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                               | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property                                                           | Yes                  | 3                | 48,692.00         |             |          |
| C - Property Claimed as Exempt                                                  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims                                            | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 4                |                   | 13,452.89   |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 5                |                   | 34,278.63   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 3                |                   |             | 5,331.26 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 4,431.26 |
| Total Number of Sheets of ALL Schedu                                            | ıles                 | 22               |                   |             |          |
|                                                                                 | T                    | otal Assets      | 48,692.00         |             |          |
|                                                                                 |                      |                  | Total Liabilities | 47,731.52   |          |

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B 6 Summary (Official Form 6 - Summary) (12/14)

#### United States Bankruptcy Court Southern District of Ohio

| In re | Ralph F. Jones, II, |         | Case No. |    |   |
|-------|---------------------|---------|----------|----|---|
|       | Lora E. Jones       |         |          |    |   |
| _     |                     | Debtors | Chapter  | 13 | _ |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount    |
|---------------------------------------------------------------------------------------------------------------------|-----------|
| Domestic Support Obligations (from Schedule E)                                                                      | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | 13,452.89 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)                                                                          | 9,953.59  |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL                                                                                                               | 23,406.48 |

#### State the following:

| Average Income (from Schedule I, Line 12)                                                      | 5,331.26 |
|------------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 22)                                                    | 4,431.26 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 9,448.46 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |           | 0.00      |
|----------------------------------------------------------------------------|-----------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 13,452.89 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |           | 0.00      |
| 4. Total from Schedule F                                                   |           | 34,278.63 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |           | 34,278.63 |

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B6A (Official Form 6A) (12/07)

| In re | Ralph F. Jones, II, |  |
|-------|---------------------|--|
|       | Lora E. Jones       |  |

Case No.

**Debtors** 

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property Husband, Wife, Joint, or Community Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Ralph F. Jones, II, | Case No. |
|-------|---------------------|----------|
|       | Lora E. Jones       |          |

Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property                                                                                                                                                                                    | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                                                                        | X                |                                      |                                             |                                                                                                           |
| 2.  | Checking, savings or other financial                                                                                                                                                                | Chec             | cking (Homeland Credit Union)        | н                                           | 137.00                                                                                                    |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Savi             | ngs (Homeland Credit Union)          | н                                           | 55.00                                                                                                     |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                    | Hous             | sehold Goods                         | J                                           | 6,000.00                                                                                                  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                    | X                |                                      |                                             |                                                                                                           |
| 6.  | Wearing apparel.                                                                                                                                                                                    | Clotl            | ning                                 | J                                           | 1,000.00                                                                                                  |
| 7.  | Furs and jewelry.                                                                                                                                                                                   | Misc             | . Silver Jewelry                     | J                                           | 300.00                                                                                                    |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                       | X                |                                      |                                             |                                                                                                           |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                                                                      | X                |                                      |                                             |                                                                                                           |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
|     |                                                                                                                                                                                                     |                  |                                      |                                             |                                                                                                           |
|     |                                                                                                                                                                                                     |                  |                                      | Sub-Tota                                    | al > <b>7,492.00</b>                                                                                      |

**2** continuation sheets attached to the Schedule of Personal Property

(Total of this page)

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Ralph F. Jones, II, |
|-------|---------------------|
|       | Lora E. Jones       |

| Case No. |  |
|----------|--|
|          |  |

#### Debtors

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |                                                                                                                                                                                                                                               |                  | (Continuation Sheet)                 |                                             |                                                                                                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------|
|     | Type of Property                                                                                                                                                                                                                              | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                                             |                                                                                                  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | Ro               | th IRA                               | Н                                           | 35,000.00                                                                                        |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | Lo               | ra Elaine's Nail Studio              | W                                           | 0.00                                                                                             |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                  |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | X                |                                      |                                             |                                                                                                  |
| 16. | Accounts receivable.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                  |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                      |                                             |                                                                                                  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | X                |                                      |                                             |                                                                                                  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | X                |                                      |                                             |                                                                                                  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | X                |                                      |                                             |                                                                                                  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | X                |                                      |                                             |                                                                                                  |
|     |                                                                                                                                                                                                                                               |                  | (T.                                  | Sub-Tota of this page)                      | al > <b>35,000.00</b>                                                                            |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Ralph F. Jones, II, |
|-------|---------------------|
|       | Lora E. Jones       |

| Case No. |
|----------|
|----------|

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | Х                                          |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                                          |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                                          |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | 2008 Chevy Impala<br>160,000 miles         | н                                           | 3,450.00                                                                                                  |
|     |                                                                                                                                                                                                                                                                                         | 2003 Jaguar X Type<br>130,000 miles        | w                                           | 2,750.00                                                                                                  |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | x                                          |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | x                                          |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | x                                          |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | x                                          |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | x                                          |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | x                                          |                                             |                                                                                                           |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | x                                          |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | x                                          |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | x                                          |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | x                                          |                                             |                                                                                                           |

Sheet **2** of **2** continuation sheets attached

Sub-Total > (Total of this page)

6,200.00

Total >

48,692.00

(Report also on Summary of Schedules)

to the Schedule of Personal Property

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B6C (Official Form 6C) (4/13)

| In re | Ralph F. Jones, | II, |
|-------|-----------------|-----|
|       | Lora E. Jones   |     |

Debtors

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)

11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds

\$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property                                                                 | Specify Law Providing<br>Each Exemption                               | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Checking, Savings, or Other Financial Accounts, C                                       |                                                                       | 407.00                           | 407.00                                                      |
| Checking (Homeland Credit Union)                                                        | Ohio Rev. Code Ann. § 2329.66(A)(3)                                   | 137.00                           | 137.00                                                      |
| Savings (Homeland Credit Union)                                                         | Ohio Rev. Code Ann. § 2329.66(A)(3)                                   | 55.00                            | 55.00                                                       |
| Household Goods and Furnishings<br>Household Goods                                      | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                             | 6,000.00                         | 6,000.00                                                    |
| Wearing Apparel Clothing                                                                | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                             | 1,000.00                         | 1,000.00                                                    |
| <u>Furs and Jewelry</u><br>Misc. Silver Jewelry                                         | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(b)                             | 300.00                           | 300.00                                                      |
| Interests in IRA, ERISA, Keogh, or Other Pension of Roth IRA                            | or Profit Sharing Plans<br>Ohio Rev. Code Ann. §<br>2329.66(A)(10)(c) | 35,000.00                        | 35,000.00                                                   |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2008 Chevy Impala<br>160,000 miles | Ohio Rev. Code Ann. § 2329.66(A)(2)                                   | 3,675.00                         | 3,450.00                                                    |
| 2003 Jaguar X Type<br>130,000 miles                                                     | Ohio Rev. Code Ann. § 2329.66(A)(2)                                   | 3,675.00                         | 2,750.00                                                    |

Total: 49,842.00 48,692.00

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B6D (Official Form 6D) (12/07)

| In re | Ralph F. Jones, II, |
|-------|---------------------|
|       | Lora E. Jones       |

| Case No. |  |  |
|----------|--|--|
|          |  |  |

**Debtors** 

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|                                                                                                      |          |                  | 1                                                                                                                                    |     |                  |          |                                                                      |                                 |
|------------------------------------------------------------------------------------------------------|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|----------|----------------------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | СОБЕВНОК | L<br>H<br>H<br>H | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN |     | UNLLQULDA        | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.                                                                                          |          |                  |                                                                                                                                      | Т   | A<br>T<br>E<br>D |          |                                                                      |                                 |
|                                                                                                      |          |                  | Value \$                                                                                                                             |     | D                |          |                                                                      |                                 |
| Account No.                                                                                          |          | T                |                                                                                                                                      | П   |                  | П        |                                                                      |                                 |
| Account No.                                                                                          |          |                  |                                                                                                                                      |     |                  |          |                                                                      |                                 |
|                                                                                                      |          | ┝                | Value \$                                                                                                                             | Н   |                  | Н        |                                                                      |                                 |
| Account No.                                                                                          |          |                  | Value \$                                                                                                                             |     |                  |          |                                                                      |                                 |
| Account No.                                                                                          |          |                  | Value \$                                                                                                                             |     |                  |          |                                                                      |                                 |
|                                                                                                      |          | <u> </u>         |                                                                                                                                      | ubt | ota              | $\vdash$ |                                                                      |                                 |
| continuation sheets attached                                                                         |          |                  | (Total of th                                                                                                                         |     |                  | - 1      |                                                                      |                                 |
|                                                                                                      |          |                  | (Report on Summary of Sci                                                                                                            |     | ota<br>ule       | - 1      | 0.00                                                                 | 0.00                            |
|                                                                                                      |          |                  | ; . <sub>F</sub>                                                                                                                     |     |                  | - / L    |                                                                      |                                 |

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B6E (Official Form 6E) (4/13)

| In re | Ralph F. Jones, II, | Case No |
|-------|---------------------|---------|
|       | Lora F. Jones       |         |

Debtors

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled

| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. | to   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |
| ☐ Domestic support obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ive  |
| ☐ Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | f a  |
| ☐ Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | es   |
| ☐ Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ess. |
| ☐ Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| ☐ Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| ■ Taxes and certain other debts owed to governmental units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
| ☐ Commitments to maintain the capital of an insured depository institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | al   |
| ☐ Claims for death or personal injury while debtor was intoxicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance, 11 U.S.C. § 507(a)(10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/13) - Cont.

| In re | Ralph F. Jones, II, |         | Case No. |  |
|-------|---------------------|---------|----------|--|
|       | Lora E. Jones       |         | _        |  |
|       |                     | Debtors | ,        |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units** 

|                                                                                                                |                 |                   |                                                                                       |           |                       |          | TYPE OF PRIORITY   | 7                                                                                |
|----------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------------------------------------------------------------------------------------|-----------|-----------------------|----------|--------------------|----------------------------------------------------------------------------------|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)    | C O D E B T O R | Hu<br>H<br>V<br>J | Sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA             | E        | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. 2014 SL 0541                                                                                       |                 |                   | Tax Lien                                                                              | T         | D<br>A<br>T<br>E<br>D |          |                    |                                                                                  |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                 | J                 |                                                                                       |           |                       |          | 4,062.22           | 4,062.22                                                                         |
| Account No. 2010 CJ 1334                                                                                       | $\dashv$        |                   | Tax Lien                                                                              | +         | H                     |          | 4,002.22           | 4,002.22                                                                         |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                 | J                 |                                                                                       |           |                       |          |                    | 0.00                                                                             |
| 2040 0 1 4000                                                                                                  |                 |                   |                                                                                       |           |                       |          | 789.59             | 789.59                                                                           |
| Account No. 2010 CJ 1328  Ohio Department of Taxation Attn.: Bankruptcy Division PO Box 530 Columbus, OH 43216 |                 | J                 | Tax Lien                                                                              |           |                       |          | 405.00             | 0.00                                                                             |
| Account No. 2012 CJ 0283                                                                                       | +               |                   | Tax Lien                                                                              |           |                       |          | 485.20             | 485.20                                                                           |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                 | w                 |                                                                                       |           |                       |          | 447.31             | 0.00                                                                             |
| Account No. 2012 CJ 0284                                                                                       | +               | $\vdash$          | Tax Lien                                                                              | +         | $\vdash$              |          | 447.31             | 447.31                                                                           |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                 | w                 |                                                                                       |           |                       |          | 536.68             | 0.00                                                                             |
| Sheet 1 of 3 continuation sheets                                                                               | attache         | d to              |                                                                                       | Sub       | tota                  | ıl<br>al |                    | 0.00                                                                             |
| Schedule of Creditors Holding Unsecured                                                                        |                 |                   |                                                                                       | this      | pag                   | ge)      | 6,321.00           | 6,321.00                                                                         |

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B6E (Official Form 6E) (4/13) - Cont.

| In re | Ralph F. Jones, II, |         | Case No |  |
|-------|---------------------|---------|---------|--|
|       | Lora E. Jones       |         |         |  |
|       |                     | Debtors | ,       |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

|                                                                                                                |                          |                        |                                                                                        |            |                  | ,        | TYPE OF PRIORITY   | 7                                                                                |
|----------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|----------------------------------------------------------------------------------------|------------|------------------|----------|--------------------|----------------------------------------------------------------------------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                | CODE<br>B<br>T<br>O<br>R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED  AND CONSIDERATION FOR CLAIM | 002H-ZGEZH | LIQUID           | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY  AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. 2012 CV 0285                                                                                       |                          |                        | Tax Lien                                                                               | Τ̈́        | A<br>T<br>E<br>D |          |                    |                                                                                  |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                          | w                      |                                                                                        |            |                  |          | 652.04             | 652.04                                                                           |
| Account No. 2012 CJ 0286                                                                                       |                          |                        | Tax Lien                                                                               | Н          |                  |          | 002.04             | 002.04                                                                           |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                          | w                      |                                                                                        |            |                  |          |                    | 0.00                                                                             |
|                                                                                                                |                          |                        |                                                                                        |            |                  |          | 614.51             | 614.51                                                                           |
| Account No. 2012 CJ 0287  Ohio Department of Taxation Attn.: Bankruptcy Division PO Box 530 Columbus, OH 43216 |                          | w                      | Tax Lien                                                                               |            |                  |          |                    | 0.00                                                                             |
| Account No. 2012 CJ 0288                                                                                       | _                        |                        | Tax Lien                                                                               |            |                  |          | 217.14             | 217.14                                                                           |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                          | w                      |                                                                                        |            |                  |          | 998.48             | 0.00                                                                             |
| Account No. 2012 CJ 0289                                                                                       |                          |                        | Tax Lien                                                                               | H          |                  | Н        | <b>330.40</b>      | 330.40                                                                           |
| Ohio Department of Taxation<br>Attn.: Bankruptcy Division<br>PO Box 530<br>Columbus, OH 43216                  |                          | w                      |                                                                                        |            |                  |          | 963.56             | 963.56                                                                           |
| Sheet <b>2</b> of <b>3</b> continuation sheets                                                                 | attache                  | l<br>d to              |                                                                                        | Subt       | ota              | 1        | 303.30             | 0.00                                                                             |
| Schedule of Creditors Holding Unsecured                                                                        |                          |                        |                                                                                        | his p      | pag              | e)       | 3,445.73           | 3,445.73                                                                         |

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B6E (Official Form 6E) (4/13) - Cont.

| In re | Ralph F. Jones, II, |         | Case No |  |
|-------|---------------------|---------|---------|--|
|       | Lora E. Jones       |         |         |  |
| -     |                     | Debtors | ,       |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY ONTINGENT CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Account No. 2012 CJ 0290 Tax Lien **Ohio Department of Taxation** 0.00 Attn.: Bankruptcy Division PO Box 530 W Columbus, OH 43216 1,864.27 1,864.27 Account No. 2012 CJ 0291 Tax Lien **Ohio Department of Taxation** 0.00 Attn.: Bankruptcy Division PO Box 530 W Columbus, OH 43216 1,821.89 1,821.89 Account No. Account No. Account No. Subtotal 0.00 Sheet 3 of 3 continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 3,686.16 3,686.16 0.00 (Report on Summary of Schedules) 13,452.89 13,452.89 Case 2:15-bk-50871 Doc 1 Filed 02/19/15 Entered 02/19/15 13:35:55 Desc Main Document Page 22 of 62

B6F (Official Form 6F) (12/07)

| In re | Ralph F. Jones, II,<br>Lora E. Jones |         | Case No. |  |
|-------|--------------------------------------|---------|----------|--|
|       |                                      | Debtors | ,        |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                 | CODEBTOR | Hu<br>H<br>W<br>J<br>C | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLLQULDAT  | SPUTE | AMOUNT OF CLAIM |
|-------------------------------------------------------------------------------------------------------------------|----------|------------------------|---------------------------------|------------|-------------|-------|-----------------|
| Account No.                                                                                                       |          |                        | collection on OSU Physicians    | Т          | T<br>E<br>D |       |                 |
| Amcol Systems<br>11 Lancewood Rd<br>Columbia, SC 29210                                                            |          | н                      |                                 |            | D           |       | 25.00           |
| Account No.                                                                                                       | ┢        |                        | medical                         | $\vdash$   |             |       |                 |
| Berger Health System<br>PO BOX 932769<br>Cleveland, OH 44193                                                      |          | w                      |                                 |            |             |       |                 |
|                                                                                                                   |          |                        |                                 |            |             |       | 182.01          |
| Account No.  Brown Memorial Home c/o Law Offices of Joel Cardis LLC 2006 Swede Rd, Suite 100 Norristown, PA 19401 |          | w                      | Collection                      |            |             |       |                 |
| Nondown, 1 A 10-701                                                                                               |          |                        |                                 |            |             |       | 9,785.24        |
| Account No.  Buckeye Grove Dental c/o DSG Collect 1824 W. Grand Ave. Suite 200 Chicago, IL 60622                  |          | н                      | collection                      |            |             |       | 133.00          |
| 4 continuation sheets attached                                                                                    |          |                        | 1                               | Subt       | ota         | 1     | 10 12F 2F       |
| continuation sneets attached                                                                                      |          |                        | (Total of t                     | his        | pag         | ge)   | 10,125.25       |

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| In re | Ralph F. Jones, II, | Case No. |
|-------|---------------------|----------|
|       | Lora E. Jones       |          |

|                                                                                                   | _        | _           |                                                                   |           | _           |          |                 |
|---------------------------------------------------------------------------------------------------|----------|-------------|-------------------------------------------------------------------|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLEGEN | UNLIQUIDATE | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                       |          |             | collection                                                        |           | E<br>D      |          |                 |
| Central Ohio Urology<br>c/o Meade & Assoc.<br>737 Enterprise Dr.<br>Westerville, OH 43081         |          | н           |                                                                   |           |             |          | 45.00           |
| Account No.                                                                                       | t        | t           | collections on HLS Bonding, Columbus                              | $\dagger$ | t           | H        |                 |
| Choice Recovery<br>Po Box 20790<br>Columbus, OH 43220                                             |          | н           | Radiology, Riverside Pulmonary, Ortho & Nuero                     |           |             |          | 2,547.00        |
| Account No.                                                                                       | H        |             | medical                                                           | +         | -           |          | 2,347.00        |
| Columbus Radiology Corp.<br>PO Box 7169<br>Columbus, OH 43205                                     | -        | н           |                                                                   |           |             |          | 129.65          |
| Account No.                                                                                       | ╁        | -           | medical                                                           | +         | +           |          |                 |
| Credit Adjustment<br>330 Florence Street<br>Defiance, OH 43512                                    |          | н           |                                                                   |           |             |          | 827.57          |
| Account No. <b>CVF 1401112</b>                                                                    | ┡        | -           | Judgment                                                          | +         | $\vdash$    | $\vdash$ | 16.120          |
| Credit Adjustments, Inc. 330 Florence St. Defiance, OH 43512                                      |          | н           |                                                                   |           |             |          | 4,597.96        |
| Sheet no. <u>1</u> of <u>4</u> sheets attached to Schedule of                                     | <u></u>  | <u> </u>    | <u> </u>                                                          | Sub       | tota        | ıl<br>ıl | 0.447.40        |
| Creditors Holding Unsecured Nonpriority Claims                                                    |          |             | (Total of                                                         | this      | pag         | ge)      | 8,147.18        |

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| In re | Ralph F. Jones, II, | Case No. |
|-------|---------------------|----------|
|       | Lora E. Jones       |          |

|                                                                                                   | С        | Н           | sband, Wife, Joint, or Community    |             | С          | Ш           | D        |                 |
|---------------------------------------------------------------------------------------------------|----------|-------------|-------------------------------------|-------------|------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H<br>M | DATE OF ANAWAS DISCURDED AN         | ATM         | CONTINGENT | LIQUI       | D-SPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                       |          |             | medical                             |             | Т          | T<br>E<br>D |          |                 |
| DJO, LLC<br>599 Cardigan Rd<br>Saint Paul, MN 55126                                               |          | н           |                                     |             |            | D           |          | 415.20          |
| Account No.                                                                                       | ╁        |             | collection on Adena Emergency       |             |            |             |          | 410.20          |
| Federal Bond & Collection<br>2200 Byberry Rd STE 120<br>Hatboro, PA 19040                         |          | J           |                                     |             |            |             |          |                 |
|                                                                                                   |          |             |                                     |             |            |             |          | 297.00          |
| Account No.  Focus Receivables Mgt 1130 Northcase Pkwy Suite 150 Marietta, GA 30067               |          | w           | collection on Time Warner           |             |            |             |          | 235.00          |
| Account No.                                                                                       | t        | H           | collection on Cincinnati Parking    |             |            |             |          |                 |
| Global Control, Inc.<br>PO Box 750<br>22 East Main Street<br>Geneva, OH 44041                     |          | w           |                                     |             |            |             |          | 70.00           |
| Account No.                                                                                       | +        | $\vdash$    | collection on Ohio State University |             |            |             |          | 7 0.00          |
| HMC Group<br>29065 Clemens rd Suite 200<br>Westlake, OH 44145                                     |          | н           |                                     |             |            |             |          | 371.00          |
| Sheet no. <b>2</b> of <b>4</b> sheets attached to Schedule of                                     |          |             |                                     | Sı          | ubı        | tota        | l<br>l   |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                    |          |             | C                                   | Total of th | is         | pag         | ge)      | 1,388.20        |

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| In re | Ralph F. Jones, II, | Case No. |
|-------|---------------------|----------|
|       | Lora E. Jones       |          |

|                                                                                                                  |          |       |                                                                                               |            |             |        | 1               |
|------------------------------------------------------------------------------------------------------------------|----------|-------|-----------------------------------------------------------------------------------------------|------------|-------------|--------|-----------------|
| CREDITOR'S NAME,                                                                                                 | C        | Hus   | sband, Wife, Joint, or Community                                                              |            | U<br>N      | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                 | CODEBTOR | A A A | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQ         | SPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                                      |          |       | collection                                                                                    | <b>⊣</b> № | A<br>T<br>E |        |                 |
| Kerry D. Moore DDS<br>c/o CBCS<br>POP BOX 163279<br>Columbus, OH 43216-3279                                      |          | н     |                                                                                               |            | D           |        | 280.00          |
| Account No.                                                                                                      | Г        |       | collection on Riverside & Grant                                                               |            | H           | t      |                 |
| Meade & Associates<br>737 Enterprise Drive<br>Westerville, OH 43081                                              |          | w     |                                                                                               |            |             |        | 1,462.52        |
| Account No.                                                                                                      | H        |       | medical bill                                                                                  | +          |             |        | 1,402.32        |
| Ohio Health<br>Grant Medical Center<br>3728 Olentangy River Road, Suite C<br>Columbus, OH 43214                  |          | Н     |                                                                                               |            |             |        | 226.95          |
| Account No.                                                                                                      | -        |       | medical                                                                                       | +          |             |        |                 |
| Ohio State University<br>Patient Financial Services<br>660 Ackerman Rd, PO BOX 183102<br>Columbus, OH 43218-3102 |          | н     |                                                                                               |            |             |        | 516.08          |
| Account No.                                                                                                      |          |       | Medical bill                                                                                  | +          |             |        |                 |
| OhioHealth Home Medical Equipment<br>7708 Green Meadows Dr.<br>Lewis Center, OH 43035-1116                       |          | Н     |                                                                                               |            |             |        | 925.92          |
| Sheet no. <b>3</b> of <b>4</b> sheets attached to Schedule of                                                    |          |       |                                                                                               | Sub        | tota        | 1      | 323.32          |
| Creditors Holding Unsecured Nonpriority Claims                                                                   |          |       | (Total of                                                                                     |            |             |        | 3,411.47        |

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| In re | Ralph F. Jones, II, | Case No. |
|-------|---------------------|----------|
|       | Lora E. Jones       |          |

|                                                                                                              | I c      | ш                | sband, Wife, Joint, or Community                                                                    | 10          | 111  | Ь        | 1               |
|--------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------------|-------------|------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  |      | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                                                  |          |                  | Collections                                                                                         | Т           | E    |          |                 |
| OHMSF/Westerville Primary Care<br>c/o Meade & Assoc.<br>737 Enterprise Dr.<br>Westerville, OH 43081          |          | н                |                                                                                                     |             | D    |          | 248.00          |
| Account No.                                                                                                  | H        |                  | medical                                                                                             | $^{+}$      |      | T        |                 |
| Proscan Imaging Gahanna<br>PO Box 632921<br>Cincinnati, OH 45263                                             |          | н                |                                                                                                     |             |      |          |                 |
|                                                                                                              |          |                  |                                                                                                     |             |      |          | 591.90          |
| Account No.                                                                                                  |          |                  | collection on Columbus Radiology                                                                    | T           |      |          |                 |
| Stern and Associates P.A.<br>PO box 14899<br>Greensboro, NC 27415-4899                                       |          | w                |                                                                                                     |             |      |          |                 |
|                                                                                                              |          |                  |                                                                                                     |             |      |          | 304.04          |
| Account No.                                                                                                  |          |                  | student loan                                                                                        | +           |      |          |                 |
| US Department of Education<br>PO BOX 530260<br>Atlanta, GA 30353-0260                                        |          | w                |                                                                                                     |             |      |          | 9,953.59        |
| Account No.                                                                                                  | ┞        |                  | Collection                                                                                          | +           |      | -        | 3,333.33        |
| Women's Health Care Assoc.<br>c/o Meade & Assoc.<br>737 Enterprise Dr.<br>Westerville, OH 43081              |          | н                |                                                                                                     |             |      |          | 400.00          |
|                                                                                                              |          |                  |                                                                                                     |             |      | _        | 109.00          |
| Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total of                                                                                           | Sub<br>this |      |          | 11,206.53       |
|                                                                                                              |          |                  | (Report on Summary of S                                                                             | 7           | Γota | al       | 34,278.63       |

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B6G (Official Form 6G) (12/07)

| _     |                     |          |
|-------|---------------------|----------|
| In re | Ralph F. Jones, II, | Case No. |
|       | Lora F. Jones       |          |

Debtors

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Pumpkin Palaces PO BOX 298 Circleville, OH 43113 Land Contract Started: 8/2013 Ends: 7/2028 \$1050.00 per month Total purchase price \$125,000.00. Case 2:15-bk-50871 Doc 1 Filed 02/19/15 Entered 02/19/15 13:35:55 Desc Main Document Page 28 of 62

B6H (Official Form 6H) (12/07)

| In re | Ralph F. Jones, II, | Case No. |
|-------|---------------------|----------|
|       | Lora E. Jones       |          |

Debtors

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| Fill | in this information to                                           | identify your ca                | ase:                         |                                                                           |                                                                                                                                                                          |                 |
|------|------------------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Deb  | otor 1                                                           | Ralph F. Jor                    |                              |                                                                           |                                                                                                                                                                          |                 |
|      | otor 2                                                           | Lora E. Jone                    | es                           |                                                                           |                                                                                                                                                                          |                 |
| Uni  | ted States Bankrupto                                             | cy Court for the                | SOUTHERN DISTRIC             | CT OF OHIO                                                                |                                                                                                                                                                          |                 |
|      | se number<br>nown)                                               |                                 |                              |                                                                           | Check if this is:  ☐ An amended filing ☐ A supplement showing post-petition                                                                                              | n chapter       |
| 0    | fficial Form                                                     | B 6I                            |                              |                                                                           | 13 income as of the following date:                                                                                                                                      |                 |
|      | chedule I: Y                                                     |                                 | ome                          |                                                                           | MM / DD/ YYYY                                                                                                                                                            | 12/13           |
| sup  | plying correct informuse. If you are sepa<br>ch a separate sheet | mation. If you<br>rated and you | are married and not filing w | ng jointly, and your spouse is livi<br>ith you, do not include informatio | and Debtor 2), both are equally respons<br>ing with you, include information about<br>on about your spouse. If more space is i<br>I case number (if known). Answer every | your<br>needed, |
| 1.   | Fill in your employinformation.                                  | yment                           |                              | Debtor 1                                                                  | Debtor 2 or non-filing spouse                                                                                                                                            |                 |
|      | If you have more the attach a separate printermation about a     | age with                        | Employment status            | ■ Employed □ Not employed                                                 | <ul><li>■ Employed</li><li>□ Not employed</li></ul>                                                                                                                      |                 |
|      | employers.                                                       | laditional                      | Occupation                   | Superintendent                                                            | Self Employed Nail Tech                                                                                                                                                  |                 |
|      | Include part-time, s<br>self-employed work                       |                                 | Employer's name              | George J. Igel & Co. Inc.                                                 | Lora Elaine's Nail Studio                                                                                                                                                |                 |
|      | Occupation may incor homemaker, if it                            |                                 | Employer's address           | 2040 Alum Creek Dr.<br>Columbus, OH 43207                                 | 212 S. Court St.<br>Circleville, OH 43113                                                                                                                                |                 |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filling spouse unless you are separated.

How long employed there?

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

2 years

3 years

For Debtor 1 For Debtor 2 or non-filing spouse List monthly gross wages, salary, and commissions (before all payroll 7,501.87 0.00 deductions). If not paid monthly, calculate what the monthly wage would be. 3. Estimate and list monthly overtime pay. 3. 0.00 +\$ 0.00 Calculate gross Income. Add line 2 + line 3. 7,501.87 0.00

Official Form B 6I Schedule I: Your Income page 1

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Ralph F. Jones, II

Debtor 1

Debtor 2 Lora E. Jones Case number (if known) For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 7.501.87 0.00 List all payroll deductions: 5a. Tax, Medicare, and Social Security deductions 5a. 1,704.82 0.00 Mandatory contributions for retirement plans 5b. \$ 5b. 0.00 0.00 5c. Voluntary contributions for retirement plans 5c. \$ \$ 111.<u>19</u> 0.00 5d. Required repayments of retirement fund loans 5d. \$ \$ 0.00 0.00 5e. Insurance 5e. 251.25 0.00 5f. **Domestic support obligations** 5f. 0.00 0.00 **Union dues** 5g. 5g. 0.00 0.00 5h. Other deductions. Specify: Flex Savings Account 5h.+ \$ 166.66 0.00 EA Fun (group emergency fund) 43.33 0.00 750.19 ROTH 0.00 Add the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. 6. \$ 6 3.027.44 0.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. 4.474.43 0.00 List all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. 8a. 0.00 856.83 8b. Interest and dividends 8b. 0.00 0.00 Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. 0.00 0.00 8d. **Unemployment compensation** 8d. \$ 0.00 0.00 **Social Security** 8e. 8e. 0.00 0.00 Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. 8f. Specify: 0.00 0.00 8q. Pension or retirement income 8q. 0.00 0.00 Other monthly income. Specify: 8h.+ \$ \$ 0.00 0.00 9 Add all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. 0.00 856.83 \$ 856.83 10. Calculate monthly income. Add line 7 + line 9. 10. 4,474.43 5,331.26 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it 5,331.26 applies 12 Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? No. Yes. Explain: 

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| In re | Ralph F. Jones, II<br>Lora E. Jones |           | Case No. |  |
|-------|-------------------------------------|-----------|----------|--|
|       |                                     | Debtor(s) |          |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

**Attachment A** 

**Monthly Business Expenses** 

Utilities and supplies \$159.00

Rent \$326.67

TOTAL \$485.67

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| Fill ir | n this inform              | ation to identify y                   | our case:                |                                                             |                                           |     |                       |                               |
|---------|----------------------------|---------------------------------------|--------------------------|-------------------------------------------------------------|-------------------------------------------|-----|-----------------------|-------------------------------|
| Debte   | or 1                       | Ralph F. Jor                          | nes, II                  |                                                             |                                           | Che | eck if this is:       |                               |
|         |                            |                                       | •                        |                                                             |                                           |     | An amended filing     |                               |
| Debte   |                            | Lora E. Jone                          | es                       |                                                             |                                           |     |                       | ving post-petition chapter    |
| (Spo    | use, if filing)            |                                       |                          |                                                             |                                           |     | 13 expenses as of     | the following date:           |
| Unite   | ed States Ban              | kruptcy Court for the                 | : SOUTH                  | IERN DISTRICT OF OHIO                                       |                                           |     | MM / DD / YYYY        |                               |
| Case    | number                     |                                       |                          |                                                             |                                           | П   | A separate filing for | r Debtor 2 because Debtor     |
| (If kn  |                            |                                       |                          |                                                             |                                           |     | 2 maintains a sepa    |                               |
| Of      | ficial F                   | orm B 6J                              |                          |                                                             | _                                         |     |                       |                               |
|         |                            | e J: Your                             | _<br>Exper               | nses                                                        |                                           |     |                       | 12/13                         |
| Be a    | s complete                 | and accurate as                       | s possible<br>eded, atta | . If two married people ar<br>ich another sheet to this     |                                           |     |                       | or supplying correct          |
| Part    |                            | cribe Your House                      | ehold                    |                                                             |                                           |     |                       |                               |
| 1.      | Is this a jo               |                                       |                          |                                                             |                                           |     |                       |                               |
|         | No. Go                     | = .                                   |                          |                                                             |                                           |     |                       |                               |
|         | Yes. Do                    | es Debtor 2 live                      | in a separ               | ate household?                                              |                                           |     |                       |                               |
|         |                            | No                                    |                          |                                                             |                                           |     |                       |                               |
|         |                            | Yes. Debtor 2 mu                      | st file a sep            | parate Schedule J.                                          |                                           |     |                       |                               |
| 2.      | Do you ha                  | ve dependents?                        | ■ No                     |                                                             |                                           |     |                       |                               |
|         | Do not list I<br>Debtor 2. | Debtor 1 and                          | ☐ Yes.                   | Fill out this information for each dependent                | Dependent's relation Debtor 1 or Debtor 2 |     | Dependent's age       | Does dependent live with you? |
|         | Do not stat                |                                       |                          |                                                             |                                           |     |                       | □ No                          |
|         | dependents                 | s' names.                             |                          |                                                             |                                           |     |                       | Yes                           |
|         |                            |                                       |                          |                                                             |                                           |     |                       | □ No                          |
|         |                            |                                       |                          |                                                             |                                           |     |                       | ☐ Yes                         |
|         |                            |                                       |                          |                                                             |                                           |     |                       | □ No                          |
|         |                            |                                       |                          |                                                             |                                           |     |                       | ☐ Yes                         |
|         |                            |                                       |                          |                                                             |                                           |     |                       | □ No                          |
| 3.      | Do vour o                  | cpenses include                       | _                        |                                                             |                                           |     |                       | ☐ Yes                         |
| J.      | expenses<br>yourself a     | of people other t<br>nd your depende  | than<br>ents?            | No<br>Yes                                                   |                                           |     |                       |                               |
| Part    |                            | mate Your Ongoi                       |                          |                                                             | au ara using this for                     |     | unnlament in a Cha    | untor 12 acce to report       |
| expe    |                            | a date after the                      |                          | uptcy filing date unless y<br>y is filed. If this is a supp |                                           |     |                       |                               |
| the v   | value of su                | ch assistance an                      |                          | government assistance in<br>Cluded it on Schedule I: Y      |                                           |     |                       |                               |
| (Offi   | icial Form 6               | SI.)                                  |                          |                                                             |                                           |     | Your expe             | enses                         |
| 4.      |                            | or home owners<br>and any rent for th |                          | ses for your residence. In<br>or lot.                       | nclude first mortgage                     | 4.  | \$                    | 1,050.00                      |
|         | If not inclu               | ıded in line 4:                       |                          |                                                             |                                           |     |                       |                               |
|         | 4a. Real                   | estate taxes                          |                          |                                                             |                                           | 4a. | \$                    | 0.00                          |
|         | 4b. Prop                   | erty, homeowner'                      | s, or renter             | 's insurance                                                |                                           | 4b. | \$                    | 133.50                        |
|         |                            | e maintenance, re                     | •                        |                                                             |                                           | 4c. |                       | 150.00                        |
| _       |                            | eowner's associa                      |                          |                                                             |                                           | 4d. | \$                    | 0.00                          |
| 5.      | Additional                 | mortgage paym                         | ents for vo              | <b>our residence</b> , such as ho                           | me equity loans                           | 5.  | \$                    | 0.00                          |

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| Medical and dental expenses   11.   \$   320.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | btor 1 Ra        | alph F. Jones, II                                                                         |              |                |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------|--------------|----------------|-----------------------------|
| 6a. Electricity, heat, natural gas 6b. Water, sewer, garbage collection 6b. Water, sewer, garbage collection 6c. Telephone, cell phone, Internet, satellite, and cable services 6c. \$ 450.00 6d. Other. Specify: 6d. \$ 0.00 Food and housekeeping supplies 7. \$ 967.33 Childcare and children's education costs Chidcare and children's education costs Chidcare and children's education costs Clothing, sundry, and dry cleaning 9. \$ 250.00 Personal care products and services 10. \$ 125.00 Medical and dental expenses Transportation. Include gas, maintenance, bus or train fare. Do not include care payments. Entertrainment, clubs, recreation, newspapers, magazines, and books 13. \$ 250.00 Charitable contributions and religious donations 14. \$ 0.00 Charitable contributions and religious donations 15. Lefath insurance Do not include insurance deducted from your pay or included in lines 4 or 20. 155. Lefath insurance 156. Vehicle insurance 156. Vehicle insurance 157. Vehicle insurance 157. Vehicle insurance 158. Use insurance 159. \$ 0.00 150. Other insurance. Specify: 150. Other insurance. Specify: 151. Care payments for Vehicle 1 176. Care payments for Vehicle 1 177. Care payments for Vehicle 1 178. Care payments for Vehicle 1 179. Care payments for Vehicle 1 170. Care payments for Vehicle 1 171. Care payments for Vehicle 1 172. Care payments for Vehicle 1 173. S 0.000 174. Other. Specify: 174. S 0.000 175. Other. Specify: 176. S 0.000 177. Other. Specify: 177. S 0.000 178. Other payments for Vehicle 1 lines 4 or 5 of this form or on Schedule £ Your Income. 187. Care payments for Vehicle 1 lines 4 or 5 of this form or on Schedule £ Your Income. 208. Mortgages on other property 209. \$ 0.000 201. Maintenance, repair, and upkeep expenses 200. \$ 0.000 201. Maintenance, and upkeep expenses 200. \$ 0.000 201. Maintenance, periar, and upkeep expenses. 202. Cerpotery ty, homeowner's, or renter's insurance 202. \$ 0.000 203. Mortgages on other property 203. S 0.000 204. Maintenance, epair, and upkeep expenses. 204. Cept your monthly expense                                                                                                                                   | otor 2 <u>Lo</u> | ora E. Jones                                                                              | Case num     | ber (if known) |                             |
| 6a. Electricity, heat, natural gas 6b. Water, sewer, garbage collection 6b. Water, sewer, garbage collection 6b. Water, sewer, garbage collection 6c. Telephone, cell phone, Internet, satellite, and cable services 6c. \$ 125.43 6c. Telephone, cell phone, Internet, satellite, and cable services 6c. \$ 450.00 6d. Other. Specify: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Utilities        |                                                                                           |              |                |                             |
| bb. Water, sewer, garbage collection 6c. Telephone, cell phone, internet, satellite, and cable services 6c. Telephone, cell phone, internet, satellite, and cable services 6c. S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | ectricity, heat, natural gas                                                              | 6a.          | \$             | 400 00                      |
| Ec. Telephone, cell phone, Internet, satellite, and cable services 6d. Other. Specify: 6d. S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | •                                                                                         |              |                |                             |
| Cither Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                           |              | ·              |                             |
| Food and housekeeping supplies Childcare and children's education costs Clothing, laundry, and dry cleaning 9, \$ 250,00 Personal care products and services 110, \$ 125,00 Refined dental expenses 111, \$ 320,00 Transportation, Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books 13, \$ 0,00 Charitable contributions and religious donations 14, \$ 0,00 Charitable contributions and religious donations 15a. Life insurance Do not include insurance deducted from your pay or included in lines 4 or 20. 15b. Health insurance 15c. Vehicle in                                                                                                                                         |                  |                                                                                           |              | ·              |                             |
| Childcare and children's education costs  Clothing, laundry, and dry cleaning  9. \$ 250.00  Personal care products and services  10. \$ 125.00  Medical and dental expenses  11. \$ 320.00  Transportation. Include gas, maintenance, bus or train fare.  Do not include car payments.  Entertainment, clubs, recreation, newspapers, magazines, and books  Charitable contributions and religious donations  Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  15b. Health insurance  15c. \$ 0.00  15c. Vehicle insurance  15c. \$ 0.00  15c. Vehicle insurance  15d. Other insurance. Specify  15d. Other insurance. Specify  15d. Other insurance specify  17a. \$ 0.00  17a. \$ 0.00  17a. \$ 0.00  17b. Car payments for Vehicle 2 17b. \$ 0.00  17c. Other. Specify:  17d. Other specify:  20d. Mortgages on other property  20d. S 0.00  20c. Property, homeowner's or renter's insurance  20d. S 0.00  20d. Property, homeowner's or renter's insurance  20d. Maintenance, repair, and upkeep expenses  20d. S 0.00  20d. Property, homeowner's or renter's insurance  20d. Maintenance, and upkeep expenses  20d. S 0.00  20d. Property, homeowner's or renter's insurance  20d. S 0.00  20d. Property, homeowner's or renter's insurance  20d. S 0.00  20d. Property, homeowner's or renter's insurance  20d. S 0.00  20d. Property, homeowner's or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                           |              | ·              |                             |
| Clothing, laundry, and dry cleaning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | , •                                                                                       |              | ·              |                             |
| Personal care products and services  Medical and dental expenses  10. \$ 125.00  Medical and dental expenses  11. \$ 320.00  Transportation. Include gas, maintenance, bus or train fare.  Do not include car payments.  12. \$ 250.00  Entertainment, clubs, recreation, newspapers, magazines, and books  13. \$ 0.00  Charitable contributions and religious donations  Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  15b. Health insurance  15c. \$ 0.00  15b. Health insurance  15c. \$ 0.00  15c. Vehicle insurance  15d. \$ 0.00  15d. Other insurance. Specify:  15d. \$ 0.00  17axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  15pecify:  17a. Car payments for Vehicle 1  17b. Car payments for Vehicle 1  17c. Car payments for Vehicle 2  17b. \$ 0.00  Installment or lease payments:  17d. Other. Specify:  17c. \$ 0.00  Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  Other rapayments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  Other rapayments on other property  20a. \$ 0.00  Other rapayments on other property  20b. \$ 0.00  20c. Property, homeowner's, or renter's insurance  20c. \$ 0.00  20c. Property, homeowner's, or renter's insurance  20c. \$ 0.00  Other: Specify:  21. +\$ 0.00  Other: Specify:  22. \$ 4,431.26  23a. \$ 5,331.26  23b. Copy your monthly expenses.  Calculate your monthly expenses.  Calculate your monthly expenses from your monthly income.  23c. Subtract your monthly expenses from your can loan within the year of do you expect your mortage payment to increase or decrease because of a rondification to the terms of your mortingage?                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                           |              |                |                             |
| Medical and dental expenses   11.   \$   320.00     Transportation. Include gas, maintenance, bus or train fare.   12.   \$   250.00     Entertainment, clubs, recreation, newspapers, magazines, and books   13.   \$   0.00     Charitable contributions and religious donations   14.   \$   0.000     Insurance.   15.   \$   0.000                                                                                             | _                |                                                                                           |              |                |                             |
| Transportation. Include gas, maintenance, bus or train fare.  Do not include car payments.  Entertainment, clubs, recreation, newspapers, magazines, and books  13. \$ 0.00  Charitable contributions and religious donations  14. \$ 0.00  Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  15b. S 0.00  15b. Health insurance  15c. \$ 0.00  15c. Vehicle insurance.  15d. \$ 0.00  15d. Other insurance. Specify:  15d. \$ 0.00  1axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  16. \$ 0.00  1axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  16. \$ 0.00  17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 1 17c. Car payments for Vehicle 2 17b. Car payments for Vehicle 2 17c. Other. Specify:  17d. Other. Specify:  17d. Other. Specify:  17d. Other. Specify:  17d. S 0.00  17d. Other. Specify:  17d. S 0.00  17d. Other payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  18 S 0.00  19 Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property 20a. S 0.00  20b. Real estate taxes 20b. \$ 0.00  20c. Property, homeowner's, or renter's insurance 20c. Property, homeowner's, or renter's insurance 20c. Property, homeowner's association or condominium dues 20e. \$ 0.00  20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00  20d. Maintenance, repair, and upkeep expenses from line 22 above. 23a. Copy line 12 (your combined monthly income) from Schedule I.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly expenses from your monthly income.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from line 22 above.  23c. Subtr                                                                                                                                    |                  | •                                                                                         |              |                |                             |
| Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books  Charitable contributions and religious donations  Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  15b. Health insurance  15c. \$  0.00  15c. Vehicle insurance  15c. \$  210.00  15d. Other insurance.  15d. \$  0.00  15c. Vehicle insurance  15d. \$  0.00  15c. Vehicle insurance  15d. \$  0.00  15d. Other insurance. Specify:  15d. S  0.00  15d. Other insurance. Specify:  16 \$  0.00  17axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  16 \$  0.00  17axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  17a. Car payments for Vehicle 1  17a. \$  0.00  17b. Car payments for Vehicle 2  17b. \$  0.00  17c. Other. Specify:  17c. \$  0.00  17d. Other. Specify:  17d. \$  0.00  17d. Other. Specify:  17d. \$  0.00  17d. Specify:  17d. \$  0.00  17d. Other payments of allimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  18. \$  0.00  19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property  20b. \$  0.00  20b. Real estate taxes  20b. \$  0.00  20c. Property, homeowner's, or renter's insurance  20c. \$  0.00  20d. Maintenance, repair, and upkeep expenses  20d. \$  0.00  20d. Maintenance, repair, and upkeep expenses  20d. \$  0.00  10d. Waintenance, repair, and upkeep expenses secured in lines 4 or 5 of this form or on Schedule I.  21 + \$  0.00  22 \$  0.00  23a. S \$  0.00  24. S \$  0.00  25. S \$  0.00  26. S \$  0.00  27. S \$  0.00  28. S \$  0.00  29. S \$  0.00  20. Froperty, homeowner's series from line 22 above.  23a. S \$  3.31.26  23b. Copy your monthly expenses from line 22 above.  23c. S \$  900.00  25c. S \$  900.00  26c. S \$  900.00  27c. S \$  900.00  27c. S \$  900.00  27c. S \$  900.00                                                                                                                                                                  |                  | •                                                                                         | 11.          | \$             | 320.00                      |
| Entertainment, clubs, recreation, newspapers, magazines, and books  13. \$ 0.00 Charitable contributions and religious donations Insurance Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance 15b. Health insurance 15b. Health insurance 15c. Vehicle insurance 15c. Vehicle insurance 15d. \$ 0.00 15d. Other insurance. Specify: 15d. \$ 0.00 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1bx   1ax   0.00 1axes. Do not include taxes deducted from your pay or included in lines 4 or 20. 1bx   0.00 1axes. Do not include insurance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6i). 1axes. Do not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20a. Mortgages on other property 20a. S 0.00 20b. Real estate taxes 20b. \$ 0.00 20c. Property, homeowners, or renter's insurance 20c. Property, homeowners, or orondominium dues 20c. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses from line 22 above. 21                                                                                                                                                                                          |                  |                                                                                           | 12           | \$             | 250.00                      |
| Charitable contributions and religious donations Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance 15b. Health insurance 15b. Health insurance 15c. Vehicle insurance 15c. Vehicle insurance. Specify: 16c. Vehicle insurance. Specify: 17c. Other of insurance insu                                                                                                                                              |                  |                                                                                           |              | :              |                             |
| Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance 15b. \$ 0.00  15b. Health insurance 15c. Vehicle insurance 15c. Vehicle insurance 15c. Vehicle insurance 15c. Vehicle insurance. Specify: 15d. \$ 0.00  1axes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify: 16c. \$ 0.00  Installment or lease payments: 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17b. Specify: 17c. Other. Specify: 17c. Other payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I). 18. \$ 0.00  19c. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20a. Mortgages on other property 20b. Real estate taxes 20b. \$ 0.00  20c. Property, homeowner's, or renter's insurance 20c. Maintenance, repair, and upkeep expenses 20d. Subtract your monthly expenses. Calculate your monthly expenses. Calculate your monthly expenses from line 22 above. 23a. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22 above. 23c. Subtract your monthly pret income. 23c. Subtract your monthly pret inco                                                                                                                                         |                  |                                                                                           |              |                |                             |
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| 15b. Health insurance 15c. Vehicle insurance 15c. Vehicle insurance. Specify: 15d. Other insurance. Specify: 15d. Other insurance. Specify: 15d. Specify: 15d. Specify: 16e. Specify: 17a. Car payments for Vehicle 1 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17c. Cher. Specify: 17c. Car payments for Vehicle 2 17b. Specify: 17c. Specify: 17c. Specify: 17d. Sp                                                                                                                                               |                  | * * *                                                                                     | 15a.         | \$             | 0.00                        |
| 15c. Vehicle insurance 15d. Other insurance. Specify:  Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  16. \$ 0.00  Installment or lease payments:  17a. Car payments for Vehicle 1 17a. \$ 0.00  17b. Car payments for Vehicle 2 17b. \$ 0.00  17c. Other. Specify: 17d. \$ 0.00  17d. Other. Specify: 17d. \$ 0.00  17d. Other. Specify: 17d. \$ 0.00  Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 61). Other payments you make to support others who do not live with you.  Specify: 19 Other real property expenses not included in lines 4 or 5 of this form or on Schedule 1: Your Income.  20a. Mortgages on other property 20a. \$ 0.00  20b. Real estate taxes 20b. \$ 0.00  20c. Property, homeowner's, or renter's insurance 20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00  20e. Homeowner's association or condominium dues 20e. \$ 0.00  Other: Specify: 21. +\$ 0.00  Other: Specify: 21. +\$ 0.00  Other: Specify: 23a. Copy line 12 (your combined monthly income) from Schedule 1.  23a. Copy line 12 (your combined monthly income) from Schedule 1.  23a. Spantal Spanta                                                                                                                                   |                  |                                                                                           |              |                |                             |
| Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  Installment or lease payments:  17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17b. S 0.00  17c. Other. Specify: 17c. S 0.00  17d. Other. Specify: 17d. S 0.00  17d. Other. Specify: 17d. S 0.00  17d. Other spyrents of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 6i). 18. S 0.00  19. Other payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 6i). 19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule 1: Your Income. 20a. Mortgages on other property 20a. S 0.00  20b. Real estate taxes 20b. S 0.00  20c. Property, homeowner's, or renter's insurance 20c. S 0.00  20d. Maintenance, repair, and upkeep expenses 20d. S 0.00  20e. Homeowner's association or condominium dues 20e. S 0.00  Your monthly expenses. Add lines 4 through 21. 21. +\$ 0.00  Your monthly expenses. 22. \$ 4,431.26  23c. Subtract your monthly expenses from your monthly income. 23c. Copy jine 12 (your combined monthly income) from Schedule 1. 23c. Subtract your monthly expenses from your monthly income. 23c. Subtract your monthly expenses from your monthly income. 23c. Subtract your monthly expenses from your monthly income. 23c. Subtract your monthly expenses from your car loan within the year of do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  ■ No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                           |              | :              |                             |
| Specify:  16. \$ 0.00 Installment or lease payments:  17a. Car payments for Vehicle 1 17b. \$ 0.00 17b. Car payments for Vehicle 2 17c. Other. Specify: 17c. Other. Specify: 17d. Other. Specify: 17d. Other. Specify: 17d. S 0.00 17d. Other specify: 17d. S 0.00 17d. Other specify: 18. S 0.00 19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule 1: Your Income. 20a. Mortgages on other property 20a. S 0.00 20b. Real estate taxes 20b. S 0.00 20c. Property, homeowner's, or renter's insurance 20c. S 0.00 20d. Maintenance, repair, and upkeep expenses 20d. S 0.00 20d. Maintenance, repair, and upkeep expenses 20d. S 0.00 20d. Homeowner's association or condominium dues 20e. S 0.00 20ther: Specify: 21. +\$ 0.00 21. The result is your monthly expenses. 22. S 23. S 24. 4,431.26 23. Copy line 12 (your combined monthly income) from Schedule 1. 23a. Copy line 12 (your combined monthly income) from Schedule 1. 23b. Copy your monthly expenses from your monthly income. 25c. Subtract your monthly expenses from your monthly income. 27c. S 27d. S 28d. S 29d.                                                                                                                                            |                  |                                                                                           |              | ·              |                             |
| Specify: 16. \$ 0.00 Installment or lease payments: 17a. Car payments for Vehicle 1 17a. \$ 0.00 17b. Car payments for Vehicle 2 17b. \$ 0.00 17c. Other. Specify: 17c. \$ 0.00 17c. Other. Specify: 17c. \$ 0.00 17d. Other. Specify: 17d. \$ 0.00 17d. Other. Specify: 17d. \$ 0.00 17d. Other. Specify: 17d. \$ 0.00 17d. Other payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 61). 18. \$ 0.00 17d. Other payments you make to support others who do not live with you. \$ 0.00 17d. Other payments you make to support others who do not live with you. \$ 0.00 17d. Other real property expenses not included in lines 4 or 5 of this form or on Schedule 1: Your Income. 17d. Other real property expenses not included in lines 4 or 5 of this form or on Schedule 1: Your Income. 17d. Other real property expenses not included in lines 4 or 5 of this form or on Schedule 1: Your Income. 17d. Other real property expenses on the property 20a. \$ 0.00 17d. Other real property expenses or included in lines 4 or 5 of this form or on Schedule 1: Your Income. 17d. Other real property expenses or other property 20b. \$ 0.00 17d. Maintenance, repair, and upkeep expenses 20b. \$ 0.00 17d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 17d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 17d. Other: Specify: 21. +\$ 0.00 17d. Other: Specify: 22. \$ 4,431.26 17d. Other monthly expenses. Add lines 4 through 21. 22. \$ 4,431.26 17d. Other monthly expenses from line 22 above. 23a. \$ 5,331.26 17d. Other monthly expenses from your monthly income. 23c. \$ 900.00 17d. Other real property expenses or decrease in your expenses within the year after you file this form? 17d. Other real tis your monthly expenses from your expenses within the year of on you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?                                                                                                                                   |                  |                                                                                           |              | Ψ              | 0.00                        |
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| 17b. Car payments for Vehicle 2  17c. Other. Specify:  17c. S  0.00  17d. Other. Specify:  17d. S  0.00  17d. Other. Specify:  17d. S  0.00  17d. S  17d. S  0.00  17d. S  0.00  17d. S  17d. S  0.00  18. S  0.00  0ther payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  18. S  0.00  18. S  0.00  19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. S  0.00  20b. Real estate taxes  20b. S  0.00  20c. Property, homeowner's, or renter's insurance  20c. S  0.00  20d. Maintenance, repair, and upkeep expenses  20d. S  0.00  20e. Homeowner's association or condominium dues  20e. S  0.00  0ther: Specify:  21. +\$  0.00  0ther: Specify:  21. +\$  0.00  17d. S  0.00  20e. B  20e. S  0.00                                                                                                                                             |                  |                                                                                           | 17a.         | \$             | 0.00                        |
| 17c. Other. Specify: 17c. \$ 0.00 17d. Other. Specify: 17d. \$ 0.00 18. \$ 0.00 18. \$ 0.00 19. Other payments you make to support others who do not live with you. \$ 0.00 19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20a. Mortgages on other property 20a. \$ 0.00 20b. Real estate taxes 20b. \$ 0.00 20c. Property, homeowner's, or renter's insurance 20c. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Homeowner's association or condominium dues 20e. \$ 0.00 20f. Homeowner's association or condominium dues 20e. \$ 0.00 20f. Your monthly expenses. Add lines 4 through 21. 22. \$ 4,431.26 21 the result is your monthly expenses. 22a. Copy line 12 (your combined monthly income) from Schedule I. 23a. \$ 5,331.26 23b. Copy your monthly expenses from line 22 above. 23c. \$ 900.00  23c. Subtract your monthly expenses from your monthly income. The result is your monthly expenses from your monthly income. 23c. \$ 900.00  25c. Subtract your monthly expenses from your monthly income. 23c. \$ 900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                                                           |              | ·              |                             |
| Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  Other payments you make to support others who do not live with you.  Specify:  19.  Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property 20a. Specify:  20b. Real estate taxes 20b. Specify:  20c. Property, homeowner's, or renter's insurance 20c. Property, homeowner's, or renter's insurance 20c. Homeowner's association or condominium dues 20c. Homeowner's association or condominium dues 20c. Homeowner's association or condominium dues 20c. Specify: 21c. +\$ 0.00  Other: Specify: 21c. +\$ 0.00  Your monthly expenses. Add lines 4 through 21.  The result is your monthly net income. 23a. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22 above. 23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income. 23c. Subtract your monthly net income. 23c. Subtract your monthly net income. 23c. 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form? For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                           |              |                |                             |
| Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  Other payments you make to support others who do not live with you.  Specify:  Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property  20a. \$  0.00  20b. Real estate taxes  20c. \$  0.00  20c. Property, homeowner's, or renter's insurance  20c. \$  0.00  20d. Maintenance, repair, and upkeep expenses  20d. \$  0.00  20e. Homeowner's association or condominium dues  20e. \$  0.00  Other: Specify:  21. +\$  0.00  Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly net income.  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                           |              | ·              |                             |
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| Other payments you make to support others who do not live with you.  Specify:  Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property  20b. Real estate taxes  20c. \$  0.00  20c. Property, homeowner's, or renter's insurance  20c. \$  0.00  20d. Maintenance, repair, and upkeep expenses  20d. \$  0.00  20e. Homeowner's association or condominium dues  20e. \$  0.00  20e. Homeowner's association or condominium dues  20e. \$  0.00  20e. The result is your monthly expenses. Add lines 4 through 21.  21. +\$  0.00  22. \$  4,431.26  23a. Copy line 12 (your combined monthly income) from Schedule I.  23a. Copy your monthly expenses from your monthly income.  23b. Copy your monthly expenses from your monthly income.  25c. Subtract your monthly net income.  26c. Subtract your monthly net income.  27c. Subtract your monthly net income.  28c. Subtract your monthly net income.  29c. \$  900.00  29c. \$  900.00  29c. \$  29c. \$ |                  |                                                                                           | 18.          | \$             | 0.00                        |
| Specify:  Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property 20a. \$  0.00  20b. Real estate taxes 20b. \$  0.00  20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses 20d. \$  0.00  20e. Homeowner's association or condominium dues 20e. \$  0.00  20ther: Specify: 21. +\$  0.00  22ther: Specify: 23ther:                                                                                                                     |                  |                                                                                           |              | \$             | 0.00                        |
| Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property 20a. \$ 0.00 20b. Real estate taxes 20b. \$ 0.00 20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20e. Homeowner's association or condominium dues 20e. \$ 0.00 20e. The result is your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. Subtract your monthly net income.  23c. Subtract your monthly net income.  23c. \$ 900.00  23d. \$ 900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Specify:         |                                                                                           | 19.          |                |                             |
| 20b. Real estate taxes 20c. Property, homeowner's, or renter's insurance 20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20e. Homeowner's association or condominium dues 20e. \$ 0.00  Other: Specify: 21. +\$ 0.00  Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly expenses from your monthly income.  The result is your monthly expenses from your monthly income.  The result is your monthly expenses from your monthly income.  The result is your monthly expenses from your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | al property expenses not included in lines 4 or 5 of this form or on Sch                  | nedule I: Yo | our Income.    |                             |
| 20c. Property, homeowner's, or renter's insurance 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20e. Homeowner's association or condominium dues 20e. \$ 0.00 Condemostry 20e. Homeowner's association or condominium dues 20e. \$ 0.00 Condemostry 20e. \$ 0.00 Cond                                                                | 20a. Mo          | ortgages on other property                                                                | 20a.         | \$             | 0.00                        |
| 20d. Maintenance, repair, and upkeep expenses 20e. Homeowner's association or condominium dues 20e. \$  0.00  Other: Specify: 21. +\$  0.00  Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income. 23a. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. \$  900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20b. Re          | eal estate taxes                                                                          | 20b.         | \$             | 0.00                        |
| 20e. Homeowner's association or condominium dues  Other: Specify:  Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly net income.  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20c. Pro         | operty, homeowner's, or renter's insurance                                                | 20c.         | \$             | 0.00                        |
| 20e. Homeowner's association or condominium dues  20e. \$ 0.00  Other: Specify:  21. +\$ 0.00  Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly net income.  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20d. Ma          | aintenance, repair, and upkeep expenses                                                   | 20d.         | \$             | 0.00                        |
| Other: Specify:       21. +\$       0.00         Your monthly expenses. Add lines 4 through 21.       22. \$       4,431.26         The result is your monthly expenses.       23. Calculate your monthly net income.       23a. \$       5,331.26         23b. Copy line 12 (your combined monthly income) from Schedule I.       23a. \$       5,331.26         23b. Copy your monthly expenses from line 22 above.       23b\$       4,431.26         23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.       23c. \$       900.00         Do you expect an increase or decrease in your expenses within the year after you file this form?       For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?         No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20e. Ho          | omeowner's association or condominium dues                                                | 20e.         | \$             |                             |
| Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly net income.  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                           |              | · -            |                             |
| The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . •              |                                                                                           |              | - Ψ            |                             |
| Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2. Your mo       | nthly expenses. Add lines 4 through 21.                                                   | 22.          | \$             | 4,431.26                    |
| 23a. Copy line 12 (your combined monthly income) from Schedule I.  23a. \$ 5,331.26  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | · · · · · · · · · · · · · · · · · · ·                                                     |              | -              | _                           |
| 23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form? For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | •                                                                                         |              |                |                             |
| 23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | • • • • • • • • • • • • • • • • • • • •                                                   |              |                |                             |
| The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23b. Co          | py your monthly expenses from line 22 above.                                              | 23b.         | -\$            | 4,431.26                    |
| The result is your monthly net income.  23c. \$ 900.00  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                           |              |                |                             |
| Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                           | 220          | ¢              | ann nn                      |
| For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Th               | e result is your monthly net income.                                                      | 23C.         | Ψ              | 300.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | For examp        | ole, do you expect to finish paying for your car loan within the year or do you expect yo |              |                | se or decrease because of a |
| ∐ Yes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes.             |                                                                                           |              |                |                             |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

#### **United States Bankruptcy Court** Southern District of Ohio

| In re | Ralph F. Jones, II<br>Lora E. Jones |           | Case No. |    |
|-------|-------------------------------------|-----------|----------|----|
|       |                                     | Debtor(s) | Chapter  | 13 |

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of | 24 |
|--------------------------------------------------------------------------------------------------------|----|
| sheets, and that they are true and correct to the best of my knowledge, information, and belief.       |    |
|                                                                                                        |    |

Date February 19, 2015

Signature /s/ Ralph F. Jones, II

Debtor

Date February 19, 2015

Signature /s/ Lora E. Jones

Lora E. Jones

Joint Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

#### **United States Bankruptcy Court** Southern District of Ohio

| In re | Ralph F. Jones, II<br>Lora E. Jones | Case No.  |         |    |
|-------|-------------------------------------|-----------|---------|----|
|       |                                     | Debtor(s) | Chapter | 13 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE               |
|-------------|----------------------|
| \$3,462.40  | YTD Employment       |
| \$61,937.00 | 2014 Employment      |
| \$98,756.00 | 2013 Employment      |
| \$1,690.00  | YTD Business Income  |
| \$7,816.00  | 2014 Business Income |
| \$517.00    | 2013 Business Income |

ANGUNE

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#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

**SOURCE** 

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

AMOUNT STILL **OWING** 

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

> DATES OF PAYMENTS/

**AMOUNT** PAID OR VALUE OF

AMOUNT STILL

NAME AND ADDRESS OF CREDITOR

**TRANSFERS** 

**OWING TRANSFERS** 

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL **OWING** 

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Credit Adjustments Inc. v. Ralph F. Jones II CVF 1401112

NATURE OF **PROCEEDING** Collection Complaint

COURT OR AGENCY AND LOCATION **Circleville Municipal Court** 

STATUS OR DISPOSITION **Judgment** 

 $<sup>^</sup>st$  Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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**CAPTION OF SUIT** NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION Ohio Department of Taxation v. Ralph & Lora Collection **Pickaway County Court of Common** Tax Lien Complaint **Jones** 

2014 SL 0541

2010 CJ 1334

2010 CJ 1328

2012 CJ 0283

2012 CJ 0284

2012 CJ 0285

2012 CJ 0286

2012 CJ 0287

2012 CJ 0288

2012 CJ 0289

2012 CJ 0290 2012 CJ 0291

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF **PROPERTY** 

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### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

CredAbility 100 Edgewood Ave Suite 1800 Atlanta, GA 30303 1/2015

\$25.00; Credit Counseling

Atlanta, GA 30303

Jump Legal Group, LLC
2130 Arlington Ave.

1/2015

\$165.00; Legal Fees

Columbus, OH 43221

# 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

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### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

# 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

LAW

**GOVERNMENTAL UNIT** 

NOTICE

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

**ADDRESS** 

NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

Lora Elaine's Nail Studio

XXX-XX-3354

212 S. Court St. Circleville, OH 43113 **Nails** 

2/2012 - present

NAME

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS** 

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

## NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

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|----|-----------|------|----|---------|--|
|----|-----------|------|----|---------|--|

### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date February 19, 2015 /s/ Ralph F. Jones, II Signature

Ralph F. Jones, II

Debtor

Date February 19, 2015 /s/ Lora E. Jones Signature

> Lora E. Jones Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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# **LBR Form 2016-1(b)**

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF OHIO

| In re:                              |           | Case No.   |
|-------------------------------------|-----------|------------|
| Ralph F. Jones, II<br>Lora E. Jones |           | Chapter 13 |
|                                     | Debtor(s) | Judge      |

# DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR AND APPLICATION FOR ALLOWANCE OF FEES IN CHAPTER 13 CASE

# I. Disclosure

| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. R. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | For legal services, I have agreed to accept \$ 3,500.00                                                                                                                                                                                                                                                                                                                                                    |
|    | Prior to the filing of this statement I have received \$ <b>165.00</b>                                                                                                                                                                                                                                                                                                                                     |
|    | Balance Due \$ 3,335.00                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. | The source of the compensation paid to me was:  ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                |
| 3. | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                                            |
|    | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                |
| 4. | ■ I have not agreed to share the above-disclosed compensation with any other persons unless they are members and/or associates of my law firm.                                                                                                                                                                                                                                                             |
|    | ☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.                                                                                                                                              |

# II. Application

- 5. I hereby apply for an allowance of fees in the amount set forth above. I understand and agree that the Court may approve, without itemization, an allowance of fees not to exceed \$3,500, for rendering the legal services set forth below. If I seek payment of fees in excess of \$3,500, I will file a separate application that sets forth the total amount of the fee requested, and that includes an itemization of all legal services performed, the hourly rate at which the services were performed, and the actual time spent by the case attorney, any other attorney, paralegal or professional person for whom fees are sought. Any request for reimbursement of expenses shall include an itemization of the expenses.
  - a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether, and under what chapter, to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and amendments thereto that may be required;
  - c. Preparation and filing of chapter 13 plan, and any pre-confirmation amendments thereto that may be required;
  - d. Preparation and filing of payroll orders and amended payroll orders;
  - e. Representation of the debtor at the meeting of creditors and confirmation hearing; and any continued hearings thereof;
  - f. Filing of address changes;
  - g. Routine phone calls and questions;
  - h. Review of claims;
  - i. Review of notice of intention to pay claims;
  - j. Preparation and filing of objections to non-real estate and non-tax claims;

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- k. Preparation and filing of first motion to suspend or reduce payments;
- 1. Preparation and filing of debtor's certification regarding issuance of discharge order; and
- m. Any other duty as required by local decision or policy.
- 6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

Representation in adversary proceedings, motions to avoid liens, motions to redeem, and amending schedules to include additional creditors.

| February 19, 2015 | /s/ W. Mark Jump      |
|-------------------|-----------------------|
| Date              | W. Mark Jump          |
|                   | Signature of Attorney |

0062837 Jump Legal Group, LLC 2130 Arlington Ave. Columbus, OH 43221 (614) 481-4480

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF OHIO

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

## Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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B 201B (Form 201B) (12/09)

# United States Bankruptcy Court Southern District of Ohio

| In re   | Ralph F. Jones, II<br>Lora E. Jones            |                                                          | Case No.            |                               |
|---------|------------------------------------------------|----------------------------------------------------------|---------------------|-------------------------------|
|         |                                                | Debtor(s)                                                | Chapter             | 13                            |
|         |                                                | F NOTICE TO CONSUM<br>b) OF THE BANKRUPT                 |                     | R(S)                          |
| Code.   | I (We), the debtor(s), affirm that I (we) have | Certification of Debtor received and read the attached n | otice, as required  | by § 342(b) of the Bankruptcy |
| -       | F. Jones, II<br>E. Jones                       | X /s/ Ralph F. Jo                                        | ones, II            | February 19, 2015             |
| Printed | l Name(s) of Debtor(s)                         | Signature of D                                           | ebtor               | Date                          |
| Case N  | No. (if known)                                 | X /s/ Lora E. Joi                                        |                     | February 19, 2015             |
|         |                                                | Signature of Jo                                          | oint Debtor (if any | Date                          |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Adena Em**Case 2:15-Bk-50871** an Dot of replet 02/19/15 me Entered 02/19/15 13:35:55 Desc 14 a PDS Po Box 634063 3300Elimentce Page 48 of 62 c/o CBCS Cincinnati, OH 45263 Defiance, OH 43512 POP BOX 1 POP BOX 163279 Columbus, OH 43216-3279 Amcol Systems Credit Adjustments, Inc.
11 Lancewood Rd 330 Florence St.
Columbia, SC 29210 Defiance, OH 43512 Amcol Systems 11 Lancewood Rd Meade & Associates 737 Enterprise Drive Westerville, OH 43081 DJO Ohio Attorney Gene C/O Integrity Solution Services E. Broad Street PO BOX 932769 PO BOX 1850 17th Floor Saint Charles No 505 Ohio Attorney General Columbus, OH 43215 Berger Health System DJO, LLC
PO Box 535 599 Cardigan Rd
Circleville, OH 43113 Saint Paul, MN 55126 Ohio Department of Taxat Attn.: Bankruptcy Divisi PO Box 530 Columbus, OH 43216 Berger Hospital Federal Bond & Collection 600 N. Pickaway St. 2200 Byberry Rd STE 120 Circleville, OH 43113 Hatboro, PA 19040 Ohio Health Grant Medical Center 3728 Olentangy River Roacs Columbus, OH 43214 Brown Memorial Home Focus Receivables Mgt Ohio State Univ. MedicalC c/o Law Offices of Joel Cardis11130 Northcase Pkwy Dept. 3262 c/o Law Offices of Joel Cardis11130 Northcase Pkwy 2006 Swede Rd, Suite 100 Suite 150
Norristown, PA 19401 Marietta, GA 30067 Columbus, OH 43271-3262 Buckeye Grove Dental Global Control, Inc. Ohio State University Patient Financial Servic 660 Ackerman Rd, PO BOX 1 PO Box 750 c/o DSG Collect 1824 W. Grand Ave. Suite 200 22 East Main Street Chicago, IL 60622 Geneva, OH 44041 Columbus, OH 43218-3102 Central Ohio Urology Grant Medical Center c/o Meade & Assoc. PO BOX 182140 737 Enterprise Dr. Columbus, OH 43218 OhioHealth Home Medical E 7708 Green Meadows Dr. Lewis Center, OH 43035-1 Westerville, OH 43081

Choice Recovery HMC Group
Po Box 20790 29065 Clemens rd Suite 200
Columbus, OH 43220 Westlake, OH 44145

OHMSF/Westerville PrimarC c/o Meade & Assoc. 737 Enterprise Dr. Westerville, OH 43081

Columbus Radiology Corp. Howard Baumwell PO Box 7169 211 E. Livingston Ave. PO Box 7169 211 E. Livingston Ave. PO Box 632921 Columbus, OH 43205 Columbus, OH 43215 Cincinnati, OH 45263

Proscan Imaging Gahanna

Pumpkin @ase 295-bk-50871 Doc 1 Filed 02/19/15 Entered 02/19/15 13:35:55 Desc Main PO BOX 298 Document Page 49 of 62 Circleville, OH 43113

Riverside Pulmonary Associates, Inc. 3545 Olentangy River Road Suite 201 Columbus, OH 43214

Stern and Associates P.A. PO box 14899 Greensboro, NC 27415-4899

Time Warner Cable PO Box 741803 Cincinnati, OH 45274-1803

United Collection Bureau, Inc. 5620 Southwyck Blvd. Toledo, OH 43614-1501

US Department of Education PO BOX 530260 Atlanta, GA 30353-0260

Women's Health Care Assoc. c/o Meade & Assoc. 737 Enterprise Dr. Westerville, OH 43081

| Fill in this infor             | rmation to identify your | case:                     |
|--------------------------------|--------------------------|---------------------------|
| Debtor 1                       | Ralph F. Jones, II       |                           |
| Debtor 2<br>(Spouse, if filing | Lora E. Jones            |                           |
| United States Ba               | ankruptcy Court for the: | Southern District of Ohio |
| Case number<br>(if known)      |                          |                           |

| Check | c as directed in lines 17 and 21:                                   |
|-------|---------------------------------------------------------------------|
|       | ording to the calculations required by this ement:                  |
|       | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3) |
|       | Disposable income is determined under 11 U.S.C. § 1325(b)(3)        |
|       | 3. The commitment period is 3 years.                                |
|       | 4. The commitment period is 5 years.                                |

☐ Check if this is an amended filing

# Official Form 22C-1

# **Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period**

12/14

as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

## Part 1: Calculate Your Average Monthly Income

- 1. What is your marital and filing status? Check one only.
  - ☐ Not married. Fill out Column A, lines 2-11.
  - Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

|                                                                                                                                                                                     |                                                       |                                                      |                                   |                                                                           | Colu. Debt |          | Colum<br>Debto<br>non-fi |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|------------|----------|--------------------------|--------|
| <ol><li>Your gross wages, salary, t payroll deductions).</li></ol>                                                                                                                  | ips, bonus                                            | es, overtime                                         | , and co                          | ommissions (before a                                                      | all<br>\$  | 8,591.63 | \$                       | 0.00   |
| <ol> <li>Alimony and maintenance  <br/>Column B is filled in.</li> </ol>                                                                                                            | ayments.                                              | Do not include                                       | e payme                           | ents from a spouse if                                                     | \$         | 0.00     | \$                       | 0.00   |
| <ol> <li>All amounts from any source<br/>of you or your dependents,<br/>from an unmarried partner, m<br/>and roommates. Include regulatiled in. Do not include payments.</li> </ol> | including of yembers of yellar contributents you list | child supportour househoutions from a sed on line 3. | t. Includ<br>ld, your<br>spouse o | le regular contribution<br>dependents, parents,<br>only if Column B is no | s          | 0.00     | \$                       | 0.00   |
| 5. Net income from operating                                                                                                                                                        | a business                                            | , profession                                         | , or farı                         | n                                                                         |            |          |                          |        |
| Gross receipts (before all deductions)                                                                                                                                              | \$                                                    | 0.00                                                 | \$                                | 1,342.50                                                                  |            |          |                          |        |
| Ordinary and necessary operating expenses                                                                                                                                           | -\$                                                   | 0.00                                                 | -\$                               | 485.67                                                                    |            |          |                          |        |
| Net monthly income from a business, profession, or farm                                                                                                                             | \$                                                    | 0.00                                                 | \$                                | Copy<br>856.83 here                                                       | -> \$      | 0.00     | \$                       | 856.83 |
| 6. Net income from rental and                                                                                                                                                       | other real                                            | property                                             |                                   |                                                                           |            |          |                          |        |
| Gross receipts (before all dec                                                                                                                                                      | uctions)                                              | •                                                    | \$                                | 0.00                                                                      |            |          |                          |        |
| Ordinary and necessary oper                                                                                                                                                         | ating expen                                           | ses                                                  | -\$                               | 0.00                                                                      |            |          |                          |        |
| •                                                                                                                                                                                   | al or other                                           |                                                      | _                                 | 0.00 Copy here                                                            | •          | 0.00     | Φ.                       | 0.00   |

Official Form 22C-1 Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

# Case 2:15-bk-50871 Doc 1 Filed 02/19/15 Entered 02/19/15 13:35:55 Desc Main Document Page 51 of 62

| 7. Interest, dividends, and royalties  8. Unemployment compensation  Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:  For you  For your spouse  9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a.  10a.  10b.  10c. Total amounts from separate pages, if any.  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Column A Debtor 1  Debtor 2 or non-filing spouse  \$ 0.00 \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 8. Unemployment compensation  Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:  For you \$ 0.00  For your spouse \$ 0.00  9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a. \$ 0.00 \$ 0.00  10c. Total amounts from separate pages, if any. \$ \$ 0.00 \$ 0.00  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Total average monthly income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6        |
| Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:  For you \$ 0.00  For your spouse \$ 0.00  9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a. \$ 0.00 \$ 0.00  10b. \$ 0.00 \$ 0.00  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Social Security Act.  \$ 0.00 \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  \$ 0.00  Total amounts from separate pages, if any.  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6        |
| the Social Security Act. Instead, list it here:  For you \$ 0.00  For your spouse \$ 0.00  9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a. \$ 0.00 \$ 0.00  10b. \$ 0.00 \$ 0.00  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  Total awerage monthly income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6        |
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| 9. Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a. \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.0 | 6        |
| benefit under the Social Security Act.  10. Income from all other sources not listed above. Specify the source and amount.  Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a.  10b.  10c. Total amounts from separate pages, if any.  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.                   | 6        |
| Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.  10a. \$ 0.00 \$ 0.00 \$ 10b. \$ 0.00 \$ 0.00 \$ 10c. Total amounts from separate pages, if any. \$ 0.00 \$ 0.00 \$ 10c. Total amounts from separate pages, if any. \$ 0.00 \$ 0.00 \$ 10c. Total amounts from Separate pages, if any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6        |
| 10b. 10c. Total amounts from separate pages, if any.  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  10b.  \$ 0.00 \$ 0.00  \$ 0.00  \$ \$ 0.00  \$ \$ 0.00  \$ \$ 0.00  \$ \$ 0.00  \$ Total average monthly income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>5</u> |
| 10c. Total amounts from separate pages, if any.  + \$ 0.00 \$ 0.00  11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.   Stock  O.00 \$ 0.00   Stock  Stock  Stock  O.00 \$ 0.00  Total average monthly income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>6</u> |
| 11. Calculate your total current monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.  \$ 8,591.63   \$ 856.83   \$ 9,448.4    Total average monthly income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6        |
| each column. Then add the total for Column A to the total for Column B.  \$\begin{align*}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •        |
| Part 2: Determine How to Measure Your Deductions from Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| 12. Copy your total average monthly income from line 11.  13. Calculate the marital adjustment. Check one:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>6</u> |
| ☐ You are not married. Fill in \$0 on line 3d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| You are married and your spouse is filing with you. Fill in 0 in line 13d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| ☐ You are married and your spouse is not filling with you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Fill in the amount of the income listed in line 11, Column B, that was NOT regularly paid for the household expenses of you or your dependents, such as payment of the spouse's tax liability or the spouse's support of someone other than you or your dependents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| In line 13a-c, specify the basis for excluding this income and the amount of income devoted to each purpose. If necessary, list addition adjustments on a separate page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | al       |
| If this adjustment does not apply, enter 0 on line 13d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 13a \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 13b \$<br>13c. +\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
| 13c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 13d. Total \$ Copy here=> 13d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .00      |
| 14. Your current monthly income. Subtract line 13d from line 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>6</u> |
| 15. Calculate your current monthly income for the year. Follow these steps:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 15a. Copy line 14 here=> 15a. \$ 9,448.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6        |
| Multiply line 15a by 12 (the number of months in a year) x 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| X 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\neg$   |
| 15b. The result is your current monthly income for the year for this part of the form 15b. \$ 113,381.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2        |

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| Debto<br>Debto |              |            | F. Jones, II<br>E. Jones                                                                                                                        |                           | Case number (if known)             |               |         |                     |
|----------------|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------|---------|---------------------|
| 16             | . Calc       | ulate th   | he median family income that applies to y                                                                                                       | ou. Follow these steps:   |                                    |               |         |                     |
|                | 16a.         | Fill in th | he state in which you live.                                                                                                                     | ОН                        |                                    |               |         |                     |
|                | 16b.         | Fill in th | he number of people in your household.                                                                                                          | 2                         |                                    |               |         |                     |
|                | 16c.         | To find    | ne median family income for your state and s<br>a list of applicable median income amounts,<br>tions for this form. This list may also be avail | go online using the link  | •                                  | 16c.          | \$_     | 53,551.00           |
| 17             | . How        |            | e lines compare?                                                                                                                                | auto at ino banni aptoy t |                                    |               |         |                     |
|                | 17a.         |            | Line 15b is less than or equal to line 16c. O 11 U.S.C. § 1325(b)(3). <b>Go to Part 3.</b> Do No                                                |                           |                                    |               |         | t determined under  |
|                | 17b.         |            | Line 15b is more than line 16c. On the top of 1325(b)(3). <b>Go to Part 3 and fill out Calcu</b> current monthly income from line 14 above.     |                           |                                    |               |         |                     |
| Part           | t 3:         | Calc       | ulate Your Commitment Period Under 11                                                                                                           | U.S.C. §1325(b)(4)        |                                    |               |         |                     |
| 18.            | Сор          | y your t   | total average monthly income from line 11                                                                                                       | ı. <u></u>                |                                    | 18.           | \$      | 9,448.46            |
| 19.            | cont         | end that   | marital adjustment if it applies. If you are t calculating the commitment period under 11 come, copy the amount from line 13d.                  |                           |                                    |               |         |                     |
|                |              |            | I adjustment does not apply, fill in 0 on line 1                                                                                                | 9a.                       |                                    | 19a. <b>-</b> | \$      | 0.00                |
|                |              |            |                                                                                                                                                 |                           |                                    |               |         |                     |
|                | Sub          | tract lin  | ne 19a from line 18.                                                                                                                            |                           |                                    | 19b.          | \$_     | 9,448.46            |
| 20.            | Calc         | ulate y    | our current monthly income for the year.                                                                                                        | Follow these steps:       |                                    |               |         |                     |
|                | 20a.         | Copy li    | ne 19b here                                                                                                                                     |                           |                                    | 20a.          | \$_     | 9,448.46            |
|                |              | Multiply   | y by 12 (the number of months in a year).                                                                                                       |                           |                                    |               |         | <b>x</b> 12         |
|                | 20b.         | The res    | sult is current monthly income for the year for                                                                                                 | r this part of the form   |                                    | 20b.          | \$_     | 113,381.52          |
|                | 20c.         | Copy th    | he median family income for your state and s                                                                                                    | ize of household from l   | ine 16c                            |               | \$_     | 53,551.00           |
|                | 21.          | How d      | o the lines compare?                                                                                                                            |                           |                                    |               |         |                     |
|                |              |            | ne 20b is less than line 20c. Unless otherwis eriod is 3 years. Go to Part 4.                                                                   | e ordered by the court,   | on the top of page 1 of this form, | check         | оох 3,  | The commitment      |
|                |              |            | ne 20b is more than or equal to line 20c. Unlornmitment period is 5 years. Go to Part 4.                                                        | ess otherwise ordered I   | by the court, on the top of page 1 | of this       | form, o | check box 4, The    |
| Part           | t 4:         | Sign       | Below                                                                                                                                           |                           |                                    |               |         |                     |
|                | By s         | igning h   | nere, under penalty of perjury I declare that the                                                                                               | ne information on this st | atement and in any attachments     | is true a     | and co  | rrect.              |
| X              | ( <u>/s/</u> | Ralph      | F. Jones, II                                                                                                                                    | X _/s/                    | Lora E. Jones                      |               |         |                     |
|                |              |            | Jones, II<br>of Debtor 1                                                                                                                        |                           | ra E. Jones<br>nature of Debtor 2  |               |         |                     |
|                |              |            | uary 19, 2015                                                                                                                                   | •                         | e February 19, 2015                |               |         |                     |
|                |              | MM /       | DD / YYYY                                                                                                                                       |                           | MM / DD / YYYY                     |               | •       |                     |
|                | •            |            | ed line 17a, do NOT fill out or file Form 22C-<br>ted line 17b, fill out Form 22C-2 and file it witl                                            |                           | of that form, copy your current mo | nthly in      | come    | from line 14 above. |

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| Fill in this information to identify your case:                                                                                                                                                                                                                                                                                                         |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Debtor 1 Ralph F. Jones, II                                                                                                                                                                                                                                                                                                                             |                          |
| Debtor 2 Lora E. Jones (Spouse, if filing)                                                                                                                                                                                                                                                                                                              |                          |
| United States Bankruptcy Court for the: Southern District of Ohio                                                                                                                                                                                                                                                                                       |                          |
| Case number Check if th                                                                                                                                                                                                                                                                                                                                 | nis is an amended filing |
| Official Form 22C - 2                                                                                                                                                                                                                                                                                                                                   |                          |
| Chapter 13 Calculation of Your Disposable Income                                                                                                                                                                                                                                                                                                        | 12/1                     |
| To fill out this form, you will need your completed copy of Chapter 13 Statement of Your Current Monthly inco Commitment Period (Official Form 22C-1).                                                                                                                                                                                                  | me and Calculation of    |
| Be as complete and accurate as possible. If two married people are filing together, both are equally responsib space is needed, attach a separate sheet to this form, include the line number to which additional information additional pages, write your name and case number (if known).                                                             |                          |
| Part 1: Calculate Your Deductions from Your Income                                                                                                                                                                                                                                                                                                      |                          |
| The Internal Revenue Service (IRS) issues National and Local Standards for certain expense amounts. Use the questions in lines 6-15. To find the IRS standards, go online using the link specified in the separate ins information may also be available at the bankruptcy clerk's office.                                                              |                          |
| Deduct the expense amounts set out in lines 6-15 regardless of your actual expense. In later parts of the form, you expenses if they are higher than the standards. Do not include any operating expenses that you subtracted from include 22C–1, and do not deduct any amounts that you subtracted from your spouse's income in line 13 of Form 22C–1. |                          |
| If your expenses differ from month to month, enter the average expense.                                                                                                                                                                                                                                                                                 |                          |
| Note: Line numbers 1-4 are not used in this form. These numbers apply to information required by a similar form us                                                                                                                                                                                                                                      | sed in chapter 7 cases.  |
| 5. The number of people used in determining your deductions from income                                                                                                                                                                                                                                                                                 |                          |
| Fill in the number of people who could be claimed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. This number may be different from the number of people in your household.                                                                                                             | 2                        |
| National Standards You must use the IRS National Standards to answer the questions in lines 6-7.                                                                                                                                                                                                                                                        |                          |
| 6. <b>Food, clothing, and other items:</b> Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for food, clothing, and other items.                                                                                                                                                              | \$1,092.00               |

Official Form 22C-2

Out-of-pocket health care allowance: Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for out-of-pocket health care. The number of people is split into two categories--people who are under 65 and people who are 65 or older--because older people have a higher IRS allowance for health car costs. If your actual expenses are

higher than this IRS amount, you may deduct the additional amount on line 22.

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| 7a. Out-of-pocket health care allowance per person   \$ 60     7b. Number of people who are under 65   X 2 2     7c. Subtotal. Multiply line 7a by line 7b.   \$ 120.00   Copy line 7c heres> \$ 120.00     7d. Out-of-pocket health care allowance per person   \$ 144     7e. Number of people who are 65 years of age or older   X 0     7d. Out-of-pocket health care allowance per person   \$ 144     7e. Number of people who are 65 or older   X 0     7f. Subtotal. Multiply line 7d by line 7c.   \$ 0.00   Copy line 7t heres> \$ 0.00     7g. Total. Add line 7c and line 7l   \$ 120.00   Copy line 7t heres> \$ 0.00     7g. Total. Add line 7c and line 7l   \$ 120.00   Copy line 7t heres> \$ 0.00     8asdo on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:   Housing and utilities - Mortgage or rent expenses:   To answer the questions in lines 8-9, use the U.S. Trustee Program chart.   To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.   Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill     8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                          |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|---------------------------------------------------------------|
| 7b. Number of people who are under 65 X 2  7c. Subtotal, Multiply line 7a by line 7b. \$ 120.00 Copy line 7c here>> \$ 120.00  People who are 65 years of age or older  7d. Out-of-pocket health care allowance per person \$ 144  7e. Number of people who are 65 or older X 0  7f. Subtotal, Multiply line 7d by line 7e. \$ 0.00 Copy line 7f here>> \$ 0.00  7g. Total, Add line 7c and line 7f \$ 0.00 Copy line 7f here>> \$ 0.00  Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.  Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptoy purposes into two parts:  Housing and utilities - Mortgage or rent expenses  To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptoy clerk's office.  8 Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  98. Housing and utilities - Mortgage or rent expenses:  99. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  99. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment and all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptoy. Then divide by 60.  Name of the creditor  Post Copy line 9  90. Total average monthly payment form line 9a (mortgage or rent expenses).  91. Total average monthly payment form line 9a (mortgage or payment) payment form line 9a (mortgage or payment) payment for payment form line 9a (mortgage or payment) payment for mortgage or payment is less than 80, enter 80.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for                                                 | People      | who are under 65 years of age                            |                                                               |
| People who are 65 years of age or older  7d. Out-of-pocket health care allowance per person \$ 1444  7e. Number of people who are 65 or older X 0.  7f. Subtotal. Multiply line 7d by line 7e. \$ 0.00 Copy line 7f heres> \$ 0.00  7g. Total. Add line 7c and line 7f \$ 120.00 Copy line 7f heres> \$ 0.00  10 Copy total heres> 7g. \$ 120.00  11 Copy total heres> 7g. \$ 120.00  12 Copy total heres> 7g. \$ 120.00  13 Copy total heres> 7g. \$ 120.00  14 Copy total heres> 7g. \$ 120.00  15 Copy total heres> 7g. \$ 120.00  16 Copy total heres> 7g. \$ 120.00  17 Copy total heres> 7g. \$ 120.00  18 Copy total heres> 7g. \$ 120.00  19 Copy total heres> 7g. \$ 120.00  10 Copy tine 7f heres> 7g. \$ 120.00 | 7a          | a. Out-of-pocket health care allowance per person        | \$60_                                                         |
| People who are 65 years of age or older  7d. Out-of-pocket health care allowance per person  \$ 144  7e. Number of people who are 65 or older  X 0  7f. Subtotal. Multiply line 7d by line 7e.  \$ 0.00 Copy line 7f heres> \$ 0.00  Copy total heres> 7g. \$ 120.00  Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.  Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:  Housing and utilities - Insurance and operating expenses housing and utilities - Insurance and operating expenses housing and utilities - Insurance and operating expenses.  Housing and utilities - Insurance and operating expenses:  10 housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  11 Housing and utilities - Insurance and operating expenses:  12 Housing and utilities - Insurance and operating expenses:  13 Housing and utilities - Insurance and operating expenses:  14 Housing and utilities - Insurance and operating expenses:  15 Housing and utilities - Insurance and operating expenses:  16 Housing and utilities - Insurance and operating expenses:  17 Coloure and under the total area of the IRS Local Standard for Insurance and operating expenses.  18 Housing and utilities - Insurance and operating expenses:  19 Housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  18 Housing and utilities - Insurance and operating expenses:  19 Housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  10 Housing and utilities - Insurance and operating expenses:  11 Housing and utilities - Insurance and operating expenses:  12 Local Standard for Insurance and                                                    | 7k          | o. Number of people who are under 65                     | X2                                                            |
| 7d. Out-of-pocket health care allowance per person \$ 144  7e. Number of people who are 65 or older X 0  7f. Subtotal. Multiply line 7d by line 7e. \$ 0.00 Copy line 7f heres> \$ 0.00  7g. Total. Add line 7c and line 7f \$ 120.00 Copy total heres> 7g. \$ 120.00  Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.  Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:  Housing and utilities - Insurance and operating expenses  To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured cerditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor Average monthly payment from line 9a (mortgage or contractually due to each secured cerditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor Average monthly payment from line 9a (mortgage or contractually due to each secured secured secured secured secured by the payment secured b                                                  | 70          | Subtotal. Multiply line 7a by line 7b.                   | \$ 120.00 Copy line 7c here=> \$ 120.00                       |
| 7e. Number of people who are 65 or older                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | People      | who are 65 years of age or older                         |                                                               |
| 7f. Subtotal. Multiply line 7d by line 7e.  \$ 0.00 Copy line 7f here=> \$ 0.00  Total. Add line 7c and line 7f.  \$ 120.00 Copy total here=> 7g. \$ 120.00  Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.  Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:  Housing and utilities - Mortgage or rent expenses  To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses:  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                       | 70          | d. Out-of-pocket health care allowance per person        | \$ <u>144</u>                                                 |
| Total. Add line 7c and line 7f  S 120.00  Copy total here=> 7g. \$ 120.00  Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.  Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:  Housing and utilities - Mortgage or rent expenses To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy cierk's office.  8. Housing and utilities - Mortgage or rent expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 76          | e. Number of people who are 65 or older                  | X0                                                            |
| Local Standards You must use the IRS Local Standards to answer the questions in lines 8-15.  Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:  Housing and utilities - Mortgage or rent expenses  To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go noline using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9. Housing and utilities - Mortgage or rent expenses:  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  9b. Total average monthly payment from line 9a (mortgage)  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage)  9c. \$ 1,096.00   Copy line 9b here=> \$ 1,096.00   Init 92   Init 92   Init 92   Init 93   Init 94   Init                                                     | 7f          | . Subtotal. Multiply line 7d by line 7e.                 | \$ \$ Copy line 7f here=> \$ 0.00                             |
| Based on information from the IRS, the U.S. Trustee Program has divided the IRS Local Standard for housing for bankruptcy purposes into two parts:  Housing and utilities - Insurance and operating expenses housing and utilities - Mortgage or rent expenses  To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerks office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  9b. Total average monthly payment \$ 0.00 Copy line 9b heres - \$ 0.00 line 9b heres \$ 1,096.00 line 9c or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or \$ 1,096.00 line 9c or rent expense). If this amount is less than \$0, enter \$0.00 line 9c lin                                                 | 7(          | g. <b>Total.</b> Add line 7c and line 7f                 | \$ Copy total here=> 7g. \$ 120.00                            |
| bankruptcy purposes into two parts:  Housing and utilities - Insurance and operating expenses housing and utilities - Mortgage or rent expenses  To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9. Housing and utilities - Mortgage or rent expenses:  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  PhoNE-  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. Logoy line 9c. 1,096.00 line 9c                                                     | Local       | Standards You must use the IRS Local Standards to        | to answer the questions in lines 8-15.                        |
| Housing and utilities - Insurance and operating expenses housing and utilities - Mortgage or rent expenses To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9. Housing and utilities - Mortgage or rent expenses:  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                          | gram has divided the IRS Local Standard for housing for       |
| To answer the questions in lines 8-9, use the U.S. Trustee Program chart.  To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9b. Total average monthly payment  \$ 0.00 Copy line 9b here=> -\$ 0.00  Copy line 9c here=> \$ 1,096.00  Copy li                        | Housir      | ng and utilities - Insurance and operating expense       | s                                                             |
| To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.  8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9. Housing and utilities - Mortgage or rent expenses:  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9b. Total average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.  \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                          | ee Program chart                                              |
| 8. Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses.  9. Housing and utilities - Mortgage or rent expenses:  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home. To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9b. Total average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | To find     | the chart, go online using the link specified in the sep | •                                                             |
| 9. Housing and utilities - Mortgage or rent expenses:  9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9b. Total average monthly payment  \$ 0.00 Copy line 9b here=> -\$ 0.00  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                          | enses: Using the number of people you entered in line 5. fill |
| 9a. Using the number of people you entered in line 5, fill in the dollar amount listed for your county for mortgage or rent expenses.  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9b. Total average monthly payment  \$ 0.00 Copy line 9b here=> \$ 0.00  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. \$ 1,096.00 line 9c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                          |                                                               |
| 9a. \$ 1,096.00  9b. Total average monthly payment for all mortgages and other debts secured by your home.  To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  NONE-  9b. Total average monthly payment  \$ 0.00  Copy line 9b here=> -\$ 0.00  Gopy line 9b here=> -\$ 0.00  Copy line 9b here=> -\$ 1,096.00  Copy line 9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9. <b>H</b> | ousing and utilities - Mortgage or rent expenses:        |                                                               |
| To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  NONE-  9b. Total average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.  \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9a          |                                                          |                                                               |
| contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.  Name of the creditor  Average monthly payment  -NONE-  9b. Total average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.  \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9b          | o. Total average monthly payment for all mortgages a     | and other debts secured by your home.                         |
| -NONE-  9b. Total average monthly payment  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. \$ 1,096.00   Copy line 9b (nortgage or rent expense)   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096.00   1,096                                                    |             | contractually due to each secured creditor in the 6      |                                                               |
| 9b. Total average monthly payment \$ 0.00 Copy line 9b here=> -\$ 0.00  9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. \$ 1,096.00 Copy line 9c here=> \$ 1,096.00  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Name of the creditor                                     |                                                               |
| 9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.  \$\begin{array}{c} \ 0.00 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | -NONE-                                                   | \$\$                                                          |
| 9c. Net mortgage or rent expense.  Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.  \$\begin{array}{c} \ 0.00 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                          |                                                               |
| Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. \$ 1,096.00   Copy line 9c here=> \$ 1,096.00    10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 9b. Total average monthly paymen                         | nt \$ 0.00   Copy line   9b here=> -\$ 0.00                   |
| Subtract line 9b (total average monthly payment) from line 9a (mortgage or rent expense). If this amount is less than \$0, enter \$0.  9c. \$ 1,096.00   line 9c here=> \$ 1,096.00    10. If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and affects the calculation of your monthly expenses, fill in any additional amount you claim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90          | c. Net mortgage or rent expense.                         |                                                               |
| affects the calculation of your monthly expenses, fill in any additional amount you claim. \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                          | rom line 9a (mortgage                                         |
| Explain why:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                          |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | af          | rects the calculation of your monthly expenses, in       | min any additional amount you olaim.                          |

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| 44   | Lead transportation avanages Charlette avantage of calci                                                                                                                                              | laa fanbiab          |                             |                              |                        |                                       |              |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|------------------------------|------------------------|---------------------------------------|--------------|
| 11.  | 11. <b>Local transportation expenses:</b> Check the number of vehicles for which you claim an ownership or operating expense.                                                                         |                      |                             |                              |                        |                                       |              |
|      | $\square$ 0. Go to line 14.                                                                                                                                                                           |                      |                             |                              |                        |                                       |              |
|      | ☐ 1. Go to line 12.                                                                                                                                                                                   |                      |                             |                              |                        |                                       |              |
|      | 2 or more. Go to line 12.                                                                                                                                                                             |                      |                             |                              |                        |                                       |              |
| 12.  | <b>Vehicle operation expense:</b> Using the IRS Local Standards operating expenses, fill in the <i>Operating Costs</i> that apply for y                                                               |                      |                             |                              |                        |                                       | 424.00       |
| 13.  | <b>Vehicle ownership or lease expense:</b> Using the IRS Local S You may not claim the expense if you do not make any loan of                                                                         |                      |                             | t ownership                  | or lease e             | expense for each ve                   | hicle below. |
| Ve   | hicle 1 Describe Vehicle 1:                                                                                                                                                                           | , ,                  |                             |                              |                        |                                       |              |
| 120  | Ourseship or lessing costs using IRS I seel Standard                                                                                                                                                  |                      | 120                         | <b></b>                      | 0.00                   |                                       |              |
|      | Ownership or leasing costs using IRS Local Standard                                                                                                                                                   |                      | 13a.                        | \$                           | 0.00                   |                                       |              |
| 130. | Average monthly payment for all debts secured by Vehicle 1. Do not include costs for leased vehicles.                                                                                                 |                      |                             |                              |                        |                                       |              |
|      | To calculate the average monthly payment here and on line 1 are contractually due to each secured creditor in the 60 month bankruptcy. Then dived by 60.                                              |                      |                             |                              |                        |                                       |              |
|      | Name of each creditor for Vehicle 1                                                                                                                                                                   | Average mont payment | hly                         |                              |                        |                                       |              |
|      | -NONE-                                                                                                                                                                                                | \$                   | Copy 13b                    |                              |                        |                                       |              |
|      | Net Vehicle 1 ownership or lease expense Subtract line 13b from line 13a. if this amount is less than \$0,                                                                                            | enter \$0.           | here =><br>13c.             | -\$<br>\$                    | 0.00                   | Copy net Vehicle 1 expense here => \$ | 0.00         |
| Ve   | hicle 2 Describe Vehicle 2:                                                                                                                                                                           |                      |                             |                              |                        |                                       |              |
| 13d. | Ownership or leasing costs using IRS Local Standard                                                                                                                                                   |                      | 13d.                        | \$                           | 0.00                   |                                       |              |
| 13e. | Average monthly payment for all debts secured by Vehicle 2. leased vehicles.                                                                                                                          | Do not include o     | osts for                    |                              |                        |                                       |              |
|      | Name of each creditor for Vehicle 2                                                                                                                                                                   | Average mont payment | hly                         |                              |                        |                                       |              |
|      | -NONE-                                                                                                                                                                                                | \$                   |                             |                              |                        |                                       |              |
|      |                                                                                                                                                                                                       |                      | Copy 13e<br>here =>         | -\$                          | 0.00                   |                                       |              |
| 13f. | Net Vehicle 2 ownership or lease expense                                                                                                                                                              |                      |                             |                              |                        | Copy net                              |              |
|      | Subtract line 13b from line 13a. if this amount is less than \$0,                                                                                                                                     | enter \$0.           | 13f.                        | \$                           | 0.00                   | Vehicle 2 expense here => \$          | 0.00         |
| 14.  | <b>Public transportation expense:</b> If you claimed 0 vehicles in <i>Transportation</i> expense allowance regardless of whether you                                                                  |                      |                             | al Standards,                | , fill in the          | Public \$                             | 0.00         |
| 15.  | <b>Additional public transportation expense:</b> If you claimed 1 also deduct a public transportation expense, you may fill in wI not claim more than the IRS Local Standard for <i>Public Transp</i> | hat you believe is   | s in line 11<br>s the appro | and if you c<br>priate exper | laim that ynse, but yo | you may<br>ou may<br>\$               | 0.00         |

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| Oth | er Necessary Expenses In addition to the expense deductions listed above, you are allowed your monthly expenses the following IRS categories.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | for         |          |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--|--|--|
| 16. | <b>Taxes:</b> The total monthly amount that you will actually owe for federal, state and local taxes, such as income taxes, self-employment taxes, social security taxes, and Medicare taxes. You may include the monthly amount withheld from your pay for these taxes. However, if you expect to receive a tax refund, you must divide the expected refund by 12 and subtract that number from the total monthly amount that is withheld to pay for taxes.                                                                                                                                                                                    | œ.          | 1,601.30 |  |  |  |
|     | Do not include real estate, sales, or use taxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u> </u> | 1,001.30 |  |  |  |
| 17. | Involuntary deductions: The total monthly payroll deductions that your job requires, such as retirement contributions, union dues, and uniform costs.  Do not include amounts that are not required by your job, such as voluntary 401(k) contributions or payroll savings.                                                                                                                                                                                                                                                                                                                                                                     | \$          | 0.00     |  |  |  |
| 1Ω  | <b>Life Insurance:</b> The total monthly premiums that you pay for your own term life insurance. If two married people are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |          |  |  |  |
| 10. | filing together, include payments that you make for your spouse's term life insurance. Do not include premiums for life insurance on your dependents, for a non-filing spouse's life insurance, or for any form of life insurance other than term.                                                                                                                                                                                                                                                                                                                                                                                              | \$          | 0.00     |  |  |  |
| 19. | <b>Court-ordered payments:</b> The total monthly amount that you pay as required by the order of a court or administrative agency, such as spousal or child support payments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |          |  |  |  |
|     | Do not include payments on past due obligations for spousal or child support. You will list these obligations in line 35.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$          | 0.00     |  |  |  |
| 20. | <b>Education:</b> The total monthly amount that you pay for education that is either required: as a condition for your job, or for your physically or mentally challenged dependent child if no public education is available for similar services.                                                                                                                                                                                                                                                                                                                                                                                             | \$          | 0.00     |  |  |  |
| 24  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · —         |          |  |  |  |
|     | <b>Childcare:</b> The total monthly amount that you pay for childcare, such as babysitting, daycare, nursery, and preschool. Do not include payments for any elementary or secondary school education.                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$          | 0.00     |  |  |  |
| 22. | Additional health care expenses, excluding insurance costs: The monthly amount that you pay for health care that is required for the health and welfare of you or your dependents and that is not reimbursed by insurance or paid by a health savings account. Include only the amount that is more than the total entered in line 7.  Payments for health insurance or health savings accounts should be listed only in line 25.                                                                                                                                                                                                               | \$          | 0.00     |  |  |  |
| 23. | Optional telephone and telephone services: The total monthly amount that you pay for telecommunication services for you and your dependents, such as pagers, call waiting, caller identification, special long distance, or business cell phone service, to the extent necessary for your health and welfare or that of your dependents or for the production of income, if it is not reimbursed by your employer.  Do not include payments for basic home telephone, internet and cell phone service. Do not include self-employment expenses, such as those reported on line 5 of Official Form 22A-1, or any amount you previously deducted. | +\$         | 0.00     |  |  |  |
| 24. | Add all of the expenses allowed under the IRS expense allowances.  Add lines 6 through 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$          | 4,856.30 |  |  |  |
| Add | Additional Expense Deductions These are additional deductions allowed by the Means Test.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |          |  |  |  |
|     | Note: Do not include any expense allowances listed in lines 6-24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |          |  |  |  |
| 25. | Health insurance, disability insurance, and health savings account expenses. The monthly expenses for health insurance, disability insurance, and health savings accounts that are reasonably necessary for yourself, your spouse, or your dependents.                                                                                                                                                                                                                                                                                                                                                                                          |             |          |  |  |  |
|     | Health insurance \$ <b>251.25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |          |  |  |  |
|     | Disability insurance \$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |          |  |  |  |
|     | Health savings account + \$ 166.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |          |  |  |  |
|     | Total \$ 417.91 Copy total here=>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$          | 417.91   |  |  |  |
|     | Do you actually spend this total amount?  No. How much do you actually spend?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |          |  |  |  |
|     | ■ Yes \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |          |  |  |  |
| 26. | Continued contributions to the care of household or family members. The actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.                                                                                                                                                                                                                                                                                                                 | \$          | 0.00     |  |  |  |
| 27. | <b>Protection against family violence.</b> The reasonably necessary monthly expenses that you incur to maintain the safety of you and your family under the Family Violence Prevention and Services Act or other federal laws that apply.                                                                                                                                                                                                                                                                                                                                                                                                       |             |          |  |  |  |
|     | By law, the court must keep the nature of these expenses confidential.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$          | 0.00     |  |  |  |

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| 28.  | Additional home energy costs. Your home allowance on line 8.                                                                      | e energy costs are included in your non-mort                                                      | gage housing and utilities               |                |              |
|------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|----------------|--------------|
|      | If you believe that you have home energy conon-mortgage housing and utilities allowand                                            |                                                                                                   |                                          |                |              |
|      | You must give your case trustee documenta amount claimed is reasonable and necessar                                               | \$                                                                                                | 0.00                                     |                |              |
| 29.  | <b>Education expenses for dependent child</b> \$156.25* per child) that you pay for your depublic elementary or secondary school. |                                                                                                   |                                          |                |              |
|      | You must give your case trustee documenta claimed is reasonable and necessary and necessary                                       | tion of your actual expenses, and you must on the country of already accounted for in lines 6-23. | explain why the amount                   |                |              |
|      | * Subject to adjustment on 4/01/16, and eve                                                                                       | ry 3 years after that for cases begun on or af                                                    | ter the date of adjustment.              | \$             | 0.00         |
| 30.  | Additional food and clothing expense. The higher than the combined food and clothing than 5% of the food and clothing allowances  | allowances in the IRS National Standards. T                                                       |                                          |                |              |
|      | To find a chart showing the maximum addition instructions for this form. This chart may also                                      | onal allowance, go online using the link spec<br>to be available at the bankruptcy clerk's office |                                          |                |              |
|      | You must show that the additional amount of                                                                                       | laimed is reasonable and necessary.                                                               |                                          | \$             | 0.00         |
| 31.  | Continuing charitable contributions. The instruments to a religious or charitable organ                                           |                                                                                                   | n the form of cash or financial          | \$             | 0.00         |
| 32.  | Add all of the additional expense deductional expense deduction Add lines 25 through 31.                                          | ons                                                                                               |                                          | \$             | 417.91       |
| Ded  | uctions for Debt Payment                                                                                                          |                                                                                                   |                                          |                |              |
|      | For debts that are secured by an interest i                                                                                       |                                                                                                   | mortgages, vehicle                       |                |              |
|      | oans, and other secured debt, fill in lines                                                                                       | • •                                                                                               |                                          |                |              |
|      | To calculate the total average monthly payme creditor in the 60 months after you file for bar                                     |                                                                                                   | e to each secured                        |                |              |
|      | Mortgages on your home:                                                                                                           |                                                                                                   |                                          | Average paymen | monthly<br>t |
| 33a. | Copy line 9b here                                                                                                                 |                                                                                                   | =>                                       | \$             | 0.00         |
| 33b. |                                                                                                                                   |                                                                                                   |                                          | \$             | 0.00         |
| 33c. |                                                                                                                                   |                                                                                                   |                                          | \$             | 0.00         |
| Nam  | ne of each creditor for other secured debt                                                                                        | Identify property that secures the debt                                                           | Does payment include taxes or insurance? | -              |              |
|      |                                                                                                                                   |                                                                                                   | □ No                                     |                |              |
| 33d  | -NONE-                                                                                                                            |                                                                                                   | ☐ Yes                                    | \$             |              |
| 004  |                                                                                                                                   |                                                                                                   |                                          | <b>*</b> —     |              |
|      |                                                                                                                                   |                                                                                                   | □ No                                     |                |              |
| 33e. |                                                                                                                                   |                                                                                                   | ☐ Yes                                    | \$             |              |
|      |                                                                                                                                   | -                                                                                                 |                                          | · —            |              |
|      |                                                                                                                                   |                                                                                                   | □ No                                     |                |              |
| 33f. |                                                                                                                                   |                                                                                                   | ☐ Yes +                                  | \$             |              |
|      |                                                                                                                                   |                                                                                                   |                                          |                |              |
| 33g. | Total average monthly payment. Add lines                                                                                          | 33a through 33f                                                                                   | \$ 0.00 Copy                             |                | 0.00         |

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|               |                                               | e 33 secured by your prima<br>ur support or the support o                                                     |          |                  | le, |                   |                     |            |          |
|---------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------|------------------|-----|-------------------|---------------------|------------|----------|
| ■ No          | Go to line 35.                                |                                                                                                               |          |                  |     |                   |                     |            |          |
| _ 110.        | State any amount that you                     | must pay to a creditor, in add<br>ssession of your property (ca<br>n the information below.                   |          |                  |     |                   |                     |            |          |
| Name of the   | creditor                                      | Identify property that secure                                                                                 | s the c  | debt             | Tot | al cure amount    |                     | lonthly cu | ıre      |
| -NONE-        |                                               |                                                                                                               |          | \$               | \$  | ÷                 | 60 = \$             |            |          |
|               |                                               |                                                                                                               |          |                  |     |                   | Сору                |            |          |
|               |                                               |                                                                                                               |          | Total            | \$_ | 0.00              | total<br>here=>     | . \$       | 0.00     |
|               |                                               | ch as a priority tax, child su<br>f your bankruptcy case? 11                                                  |          |                  | at  |                   |                     |            |          |
| ☐ No.         | Go to line 36.                                |                                                                                                               |          |                  |     |                   |                     |            |          |
| Yes.          |                                               | Il of these priority claims. Do r<br>ch as those you listed in line 1                                         |          | clude current or |     |                   |                     |            |          |
|               | Total amount of all past-d                    | ue priority claims                                                                                            |          |                  | \$_ | 13,452.89         | ÷ 60 =              | \$         | 224.21   |
| For more      | information, go online using                  | r Chapter 13? 11 U.S.C. § 10<br>g the link for <i>Bankruptcy Basic</i><br><i>Basics</i> may also be available | cs spe   |                  |     | ffice.            |                     |            |          |
| ☐ No.         | Go to line 37.                                |                                                                                                               |          |                  |     |                   |                     |            |          |
| Yes.          | Fill in the following information             | tion.                                                                                                         |          |                  |     |                   |                     |            |          |
|               | Projected monthly plan pay                    | ment if you were filing under                                                                                 | Chapt    | ter 13           | \$  | 900.00            |                     |            |          |
|               | Administrative Office of the                  | district as stated on the list iss<br>United States Courts (for dis<br>he Executive Office for United         | tricts i | n Alabama        | × _ | 4.60              |                     |            |          |
|               | Average monthly administr                     | ative expense if you were filir                                                                               | ng und   | er Chapter 13    | ;   | . 44 40           | Copy tota<br>here=> | I<br>\$    | 41.40    |
|               | of the deductions for debters 33g through 36. | t payment.                                                                                                    |          |                  |     |                   |                     | \$         | 265.61   |
| Total Deduc   | tions from Income                             |                                                                                                               |          |                  |     |                   |                     |            |          |
| 38. Add all o | f the allowed deductions.                     |                                                                                                               |          |                  |     |                   |                     |            |          |
|               | e 24, All of the expenses all<br>e allowances | lowed under IRS                                                                                               | \$_      | 4,856.3          | 0   |                   |                     |            |          |
| Copy lin      | e 32, All of the additional ex                | pense deductions                                                                                              | \$       | 417.9            | 1_  |                   |                     |            |          |
| Copy lin      | e 37, All of the deductions f                 | or debt payment                                                                                               | +\$_     | 265.6            | 1_  | 1                 |                     |            |          |
| Total de      | ductions                                      |                                                                                                               | \$_      | 5,539.8          | 2   | Copy total here=> |                     | \$         | 5,539.82 |

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| Part 2: De                                                                                                                                                                                                                                                                                   | termine You                                                           | r Disposable Income Under 11 U.S.C. § 13                                                                                                                                                                                                                                                     | 325(b)(2)                                                  |                                                           |        |                                                                                                    |                       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------|-----------------------|----------|
|                                                                                                                                                                                                                                                                                              |                                                                       | ent monthly income from line 14 of Form 2<br>Current Monthly Income and Calculation of                                                                                                                                                                                                       |                                                            |                                                           | ı      |                                                                                                    | \$                    | 9,448.46 |
| childrer<br>disability<br>received                                                                                                                                                                                                                                                           | <ol> <li>The monthly payments for accordance</li> </ol>               | ly necessary income you receive for supporty average of any child support payments, fost or a dependent child, reported in Part I of Formore with applicable nonbankruptcy law to the extended for such child.                                                                               | ster care p<br>m 22C-1,                                    | ayments, or that you                                      | ţ      | \$                                                                                                 | 0.00                  |          |
| 41. Fill in all qualified retirement deductions. The monthly total of all amounts the employer withheld from wages as contributions for qualified retirement plans, as in 11 U.S.C. § 541(b)(7) plus all required repayments of loans from retirement p specified in 11 U.S.C. § 362(b)(19). |                                                                       |                                                                                                                                                                                                                                                                                              |                                                            |                                                           |        | \$111                                                                                              | I.19 <u> </u>         |          |
| 42. Total of                                                                                                                                                                                                                                                                                 | all deduction                                                         | ns allowed under 11 U.S.C. § 707(b)(2)(A).                                                                                                                                                                                                                                                   | . Copy line                                                | 38 here=                                                  | => :   | \$5,539                                                                                            | 9.82                  |          |
| expense<br>their exp                                                                                                                                                                                                                                                                         | es and you ha<br>penses. You n                                        | al circumstances. If special circumstances juve no reasonable alternative, describe the special give your case trustee a detailed explanation or the expenses.                                                                                                                               | oecial circ                                                | umstances ai                                              | nd     |                                                                                                    |                       |          |
| Describe th                                                                                                                                                                                                                                                                                  | e special cir                                                         | cumstances                                                                                                                                                                                                                                                                                   | An                                                         | nount of exp                                              | ense   |                                                                                                    |                       |          |
| 43a                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                                                                                                                                                                                                                              | \$                                                         |                                                           |        | _                                                                                                  |                       |          |
| 43b                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                                                                                                                                                                                                                              | \$                                                         |                                                           |        | _                                                                                                  |                       |          |
| 43c                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                                                                                                                                                                                                                              | \$                                                         |                                                           |        | _                                                                                                  |                       |          |
| 43d. <b>Tot</b> a                                                                                                                                                                                                                                                                            | II. Add lines 4                                                       | 3a through 43c.                                                                                                                                                                                                                                                                              | \$                                                         | 0.00                                                      |        | opy 43d<br>ere=> \$                                                                                | 0.00                  |          |
| 44. Total ac                                                                                                                                                                                                                                                                                 | ljustments. A                                                         | Add lines 40 through 43d.                                                                                                                                                                                                                                                                    |                                                            | =>                                                        | \$_    | 5,651.01                                                                                           | Copy total here=> -\$ | 5,651.01 |
| 45. Calcula                                                                                                                                                                                                                                                                                  | te your mont                                                          | thly disposable income under § 1325(b)(2).                                                                                                                                                                                                                                                   | . Subtract                                                 | line 44 from                                              | line : | 39.                                                                                                | \$                    | 3,797.45 |
| Part 3: Ch                                                                                                                                                                                                                                                                                   | ange in Inco                                                          | ome or Expenses                                                                                                                                                                                                                                                                              |                                                            |                                                           |        |                                                                                                    |                       |          |
| reported<br>your bar<br>below. F<br>22C-1 ir                                                                                                                                                                                                                                                 | in this form hakruptcy petition<br>for example, in<br>the first colui | r expenses. If the income in Form 22C-1 or the reverse changed or are virtually certain to change on and during the time your case will be open of the wages reported increased after you filed mn, enter line 2 in the second column, explain the increase occurred, and fill in the amount | ge after the<br>n, fill in the<br>d your pet<br>in why the | e date you file<br>e information<br>ition, check<br>wages |        |                                                                                                    |                       |          |
| Form                                                                                                                                                                                                                                                                                         | Line                                                                  | Reason for change                                                                                                                                                                                                                                                                            |                                                            | Date of change                                            | е      | Increase or decrease?                                                                              | Amount of             | change   |
| ☐ 22C-1 ☐ 22C-2 ☐ 22C-1 ☐ 22C-2 ☐ 22C-1 ☐ 22C-2 ☐ 22C-1 ☐ 22C-1 ☐ 22C-2                                                                                                                                                                                                                      |                                                                       |                                                                                                                                                                                                                                                                                              |                                                            |                                                           |        | ☐ Increase ☐ Decrease ☐ Increase ☐ Decrease ☐ Increase ☐ Decrease ☐ Decrease ☐ Increase ☐ Decrease | \$<br>\$<br>\$        |          |

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| Part 4: | Sign Below                                                    |      |                                                                                  |
|---------|---------------------------------------------------------------|------|----------------------------------------------------------------------------------|
|         | By signing here, under penalty of perjury you declare that th |      | on this statement and in any attachments is true and correct.  /s/ Lora E. Jones |
| •       | Ralph F. Jones, II<br>Signature of Debtor 1                   |      | Lora E. Jones<br>Signature of Debtor 2                                           |
| Date    | February 19, 2015<br>MM / DD / YYYY                           | Date | February 19, 2015 MM / DD / YYYY                                                 |

# **Current Monthly Income Details for the Debtor**

### **Debtor Income Details:**

Income for the Period 08/01/2014 to 01/31/2015.

# Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Paystubs

Income by Month:

| 6 Months Ago: | 08/2014            | \$8,656.00  |
|---------------|--------------------|-------------|
| 5 Months Ago: | 09/2014            | \$6,924.80  |
| 4 Months Ago: | 10/2014            | \$6,924.80  |
| 3 Months Ago: | 11/2014            | \$13,756.00 |
| 2 Months Ago: | 12/2014            | \$8,363.40  |
| Last Month:   | 01/2015            | \$6,924.80  |
|               | Average per month: | \$8,591.63  |

# **Current Monthly Income Details for the Debtor's Spouse**

# **Spouse Income Details:**

Income for the Period **08/01/2014** to **01/31/2015**.

# Line 5 - Income from operation of a business, profession, or farm

Source of Income: **Business** Income/Expense/Net by Month:

| 1             | Date               | Income     | Expense                     | Net        |
|---------------|--------------------|------------|-----------------------------|------------|
| 6 Months Ago: | 08/2014            | \$1,257.00 | \$467.00                    | \$790.00   |
| 5 Months Ago: | 09/2014            | \$1,426.00 | \$455.00                    | \$971.00   |
| 4 Months Ago: | 10/2014            | \$894.00   | \$434.00                    | \$460.00   |
| 3 Months Ago: | 11/2014            | \$1,196.00 | \$458.00                    | \$738.00   |
| 2 Months Ago: | 12/2014            | \$1,592.00 | \$641.00                    | \$951.00   |
| Last Month:   | 01/2015            | \$1,690.00 | \$459.00                    | \$1,231.00 |
| _             | Average per month: | \$1,342.50 | \$485.67                    |            |
|               |                    |            | Average Monthly NET Income: | \$856.83   |